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September 2026

## **Bracebridge Fall Fair and Horse Show**



Dear Participants and Spectators:

Welcome to the 159th Bracebridge Fall Fair and Horse Show!

On behalf of Bracebridge Town Council and the community, it is my pleasure to welcome you to this long-standing tradition that celebrates our region's strong agricultural roots. Each year, the fair brings farmers, families, and visitors together to showcase agricultural excellence and enjoy a weekend filled with competitions, exhibits, entertainment and fun for all ages.

Events like the Bracebridge Fall Fair and Horse Show play an important role in connecting our community and celebrating the hard work and dedication of the agricultural sector. Thank you to the organizers, volunteers, sponsors, and participants whose efforts make this event possible each year.

While visiting Bracebridge, I encourage you to explore all the town has to offer, from our beautiful natural surroundings to our vibrant downtown and local businesses.

Best wishes to everyone and enjoy the fair!

Sincerely,  
Mayor Rick Maloney

### **PRESIDENT'S ADDRESS**

Welcome to another year of the Bracebridge Fall Fair. It's hard to believe 2026 fair time has arrived. Firstly, I want to take this opportunity to thank the directors and members of the Bracebridge Agricultural Society. This fair is a direct reflection of their hard work and countless volunteer hours.



The Fall Fair is not just about showcasing our agricultural products; it's about celebrating our culture, traditions, and the incredible people who make our community such a great place to be a part of. From the displays of produce and livestock to the creative exhibits from our talented artists and craftsmen, to the midway and to the many interactive displays and shows; every corner of this fair has something to experience.

Visit the booths, sample the delicious food, take a ride, sit for a show, and participate in the various activities that we have lined up. Whether you are a local resident or a newcomer, this Fair provided the perfect opportunity to have fun with your family, meet your neighbours and reconnect with old friends.

Enjoy your time here at the Bracebridge Fall Fair.

Kind regards,  
Dave Nichols, *President*

## **BRACEBRIDGE FALL FAIR**

Mailing Address: P.O. Box 53, Bracebridge, ON, P1L 1T5

E-mail: [bracebridgefair@hotmail.com](mailto:bracebridgefair@hotmail.com)

Website: [www.bracebridgefair.com](http://www.bracebridgefair.com)

Facebook Page: <https://www.facebook.com/pages/Bracebridge-Agricultural-Society/182044208565492?ref=hl>

Physical Location: 331 Fraserburg Rd., Bracebridge

GPS Co-ordinates: Latitude N45.03475, Longitude W79.29495

### **ADMISSION TO THE FAIR**

Friday – Gates Open 5:00pm - Adults, Seniors and Youth (over 13 Years) - \$5.00  
Saturday – Gates Open 7:00am - Adults, Seniors and Youth (over 13 Years) - \$10.00  
Sunday – Gates Open 7:00am - Adults, Seniors and Youth (over 13 Years) - \$10.00  
Elementary & Preschoolers FREE if accompanied by an adult

### **PET POLICY**

The Bracebridge Agricultural Society wishes to advise that due to health and safety concerns, pets (except certified service animals) are not allowed on the grounds of the Bracebridge Fall Fair. Owners of service animals must be able to show proof of certification.

### **PARKING & TRANSPORTATION POLICY**

Free parking on-site.

Competitors bringing horse trailers are asked to the greatest extent possible to park to the east side of the ring (closest to Hwy#11). No horses are permitted on the midway side of the ring.

### **FAIR OFFICE HOURS**

Monday to Wednesday	September 14, 15, 16	2:00pm – 6:00pm
Thursday	September 17	noon – 8:00pm
Friday to Saturday	September 18, 19	8:00am – 9:00pm
Sunday	September 20	8:00am – 5:00pm

### **CONTACT FAIR OFFICE**

705-645-8383 or [bracebridgefair@hotmail.com](mailto:bracebridgefair@hotmail.com)  
(leave a message and someone will get back to you)

### **EMERGENCY PHONE NUMBERS**

Ontario Provincial Police	1-888-310-1122
Ontario Provincial Police – Bracebridge	705-645-2211
Ontario Provincial Police – Animal Welfare	1-833-926-4625 (1-833-9animal)
Muskoka Ambulance	911
Bracebridge Fire Department	911
OSPCA	1-888-668-7722

### **MIDWAY RIDES**

Prices for the midway rides are set by the midway provider.

Tickets and bracelets are available at the booth in the midway area; there are no advance sales.

Rides will start up at approximately 5:00pm Friday, and 10:00am on Saturday and Sunday. They will shut down at approximately 11:00pm on Friday and Saturday and at 5:00pm on Sunday.

Rides may be suspended due to inclement weather at the discretion of the midway provider.

### **VENDOR SPACES**

Contact for booking – Kelly Quinton, 705-205-1117, or by email at [bbfairconcessions@gmail.com](mailto:bbfairconcessions@gmail.com)

### **GOLD BRICK PROGRAM**

The Gold Brick Program is a way to contribute to our facilities. We continue to look for ways to improve our buildings and grounds to better accommodate our exhibitors and fair-goers.

For a minimum of \$100.00 tax deductible donation, you can have a Gold Brick with your name, company name, group name, or dedicate a Gold Brick to a relative or friend.

Contact - Fair Secretary – 705-645-8383

### **BURSARY**

The Bracebridge Agricultural Society offers a Bursary of \$2,500.00 to a student(s) from Bracebridge & Muskoka Lakes Secondary, St. Dominic Catholic Secondary, Gravenhurst High or registered Muskoka Homeschool who demonstrate acceptance into a recognized college/university in full time studies in Agriculture and/or Homecraft studies, or a related apprenticeship program.

Applications should be completed in full and mailed by May 31<sup>st</sup> to the Bracebridge Agricultural Society, P.O. Box 53, Bracebridge, ON, P1L 1T5  
Information is available at the schools, at [www.bracebridgefair.com](http://www.bracebridgefair.com), or by contacting the Fair Secretary at 705-645-8383

**BRACEBRIDGE AGRICULTURAL SOCIETY  
2026 EXECUTIVE OFFICERS**

President – Dave Nichols - 705-645-5450; 705-641-1359  
1<sup>st</sup> Vice President – Kelly Quinton - 705-205-1117  
2<sup>nd</sup> Vice President – Erin Schwartz – 705-388-5587  
Heather Hurren – 705-645-3935  
Isaac Middlebrook – 705-394-4920  
Treasurer – Bayley Roche – 705-644-1120  
Secretary – Carolyn Dawkins – 705-645-1720

**2026 BOARD OF DIRECTORS**

Heather Hurren	705-645-3935	Doug Parrett	705-205-4159
Bayley Roche	705-644-1120	Erin Schwartz	705-388-5587
Amanda Lang	705-394-8656	Ron Broadworth	705-645-9114
Kim Mandley	705-646-3313	Kelly Quinton	705-205-1117
Isaac Middlebrook	705-394-4920	Kailey Luker	705-706-0468
Ted Hurren	705-645-3935; 705-644-1075		
Dave Nichols	705-645-5450; 705-641-1359		
Beth White-VanAssche	705-644-9742		

**LIFE MEMBERS**

Helen & Jerry Fox, Steve & Bernice Harper,  
Bill McBride, Arla Rebman, Sharon & Paul Sisson, Donna Wallace

**BRACEBRIDGE AGRICULTURAL SOCIETY  
PAST-PRESIDENTS**

1886-7	Peter M. Shannon	1950-51	W. K. Kettle
1888	James Boyer	1952-53	Charles Morrow
1889	John Doherty	1954-55	Willard Draper
1890-7	Dr. Samuel Bridgland	1956-57	Max Beaumont
1898-1900	John R. Higgins	1958	Elmer Longhurst
1901	William Naismith	1959-67	Charles Morrow
1902-6	John R. Higgins	1968-71	Duane Miller
1907-8	John M. MacMillan	1972	Vernon Peake
1909-11	J. J. Beaumont	1973	Steve Harper
1912-13	George Yearly	1974	Charles Morrow
1913-14	G.H.O. Thomas	1975	Duane Miller
1915	H. L. Goltz	1976-77	Peter Mitchell
1916-17	H. E. Beaumont	1978-81	Al Hammell
1918-19	Albert E. Fawcett	1982	Steve Harper
1920-22	Fred M. Higgins	1983	Al Hammell
1923-25	Tom Bruce	1984-85	Ernest Baldwin
1926-27	Coldham Spreadborough	1986	George Cooper
1928-29	A. J. Goltz	1987-90	Jerry Fox
1930-31	G. W. Boyer	1991-92	Steve Harper
1932-33	Thomas Gray	1993-95	Irene M. Thomson
1934-35	John Hammell	1996	Bob Hartman
1936-38	J. Bryon Kaye	1997-98	Marie Jones
1939-40	H. B. Buckerfield	1999	Paul Sisson
1941-42	George Parrett	2000-04	Donna Wallace
1943-44	Charles H. Kaye	2005-07	James S. McConnach
1945-46	Harvey Gray	2008-11	Steve Harper
1947-49	Ernest M. Goltz	2012-15	Myrna Keizer
		2016	Sheila Stratton
		2017 -	Dave Nichols

## GENERAL RULES and REGULATIONS

***Before entering, please read the rules and regulations carefully.***

1. Exhibitors and competitors are required to have a current year Bracebridge Agricultural Society Membership and pre-register their entries. There is no membership fee for entries into **only** the Junior Fair, Youth division or any specific classes for seniors over 60 years of age. There is no fee for entries into Class 34 – b, Handcrafts for Residents of Assisted Living and Retirement Homes.
2. Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.
3. Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.* Items must be picked up between 4:00-5:00pm.  
**Note:** Items not picked by 5:00pm may be forfeit.
4. Membership/entry forms are available on the website, [www.bracebridgefair.com](http://www.bracebridgefair.com). Alternatively, they can be completed at the Fair Office anytime during office hours during fair week, along with exhibit entry tags.
5. All exhibits must be accompanied by an Entry Tag showing the entry class number and name, article category/section and description, exhibitor's name, and municipality of residence. Pre-printed mailing stickers are permitted. Tags must be folded to hide the name. **Entry tags are available from the office.** See sample below for completion.

<p style="text-align: center;"><b>ENTRY TAG BRACEBRIDGE FAIR</b></p> <p>Class No. <u>34A - Handcrafts</u></p> <p>Article: <u>6 – Garden Item</u></p> <p>-----</p> <p>Name: <u>Exhibitor Name</u></p> <p>Address: <u>Bracebridge</u></p>
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6. Exhibitors and competitors are limited to one entry per category/section unless otherwise stated.
7. Non-professional exhibits only in Photography, Art and Culinary Arts Classes, except where otherwise noted.
8. All articles must be clean and free of offensive odours, or else they will be eliminated before judging. Chairpersons reserve the right to accept or reject exhibits.

9. The decision of the judges shall be final in awarding prizes. The Chairpersons reserve the right in all cases to interpret their own rules.
10. The Directors will take reasonable precaution to ensure the safety of articles sent to the exhibition, but they wish it to be distinctly understood that the owners themselves must take the risk of exhibiting them, and should any article be accidentally injured, lost or stolen, the Directors will give all the assistance in their power for the recovery for the articles, **but** they will not make payment for the value thereof, nor will the Society be responsible for the loss or value of any animal or article so injured, lost or stolen.
11. The Prize List is subject to corrections or typographical errors and/or omissions. In case of disagreement, the ruling of the Chairperson shall be final.
12. The Directors of the Society will prohibit and prevent, all kinds of gambling, theatrical, circus or mountebank performances, exhibitors or show, and the hucksters trafficking in fruits, goods, wares or merchandise on the exhibition grounds or within three hundred (300) yards thereof, except such as may be duly authorized by such Directors. The Society will not permit political promotion activity at the Fall Fair by municipal, district, provincial or federal campaigners.
13. No criminal activities or other behavior deemed inappropriate by the Directors of the Society are allowed or will be tolerated on the grounds.

#### **Animals**

14. No pets (except certified service animals) are permitted on the grounds.
15. Only clean, healthy animals will be accepted for competition or display.
16. Where applicable, no animal without its proper traceability tag will be permitted to offload onto the premises.
17. All exhibitors of animals must have Liability Insurance.
18. All male stock must be registered. Pedigrees must be produced if requested. All persons bringing livestock for exhibition as purebred stock or produce of such must produce a certificate from the English, Canadian or American Stock Register at the time of the Exhibition for satisfaction of the judges.
19. Ages of all stock to date from the first day of January of the current year.
20. Cows exhibited as milk cows must be giving milk at the time of exhibiting. All other breeding animals must be reared stock in the course of the current year. This rule does not apply to breeding cows.
21. Suitable pens will be furnished for Sheep and Goats.
22. Animals for shows and exhibits must be in place by the times noted for each class.
23. No entry to Show Ring is permitted in advance of the event competition for practice or orientation purposes. All animals must be in the Show Ring immediately after being called.
24. Animals must remain on the grounds until after 4:00 pm on the day of their show.

## **Prizes**

25. No animal or article necessarily entitles its owner to a prize unless deemed worthy of a reward by the judges.
26. No prize money (except for some youth and junior showmanship classes) will be awarded on fair days. Prize money will be mailed out shortly after the fair.
27. All money awarded as prizes not applied for and received by December 1<sup>st</sup> in any year shall be forfeited and fall back into the funds of the Society
28. Privacy - the names of prize winners may be published after the Fall Fair.

## **HOLD HARMLESS AGREEMENT**

The Bracebridge Agricultural Society accepts no responsibility whatsoever, expressed or implied for any loss, accident, damage or injury to any person or animal on the grounds or in any building.

When making an entry, the Exhibitor shall indemnify and Hold Harmless the BRACEBRIDGE AGRICULTURAL SOCIETY, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Exhibitor, his agents, employees, or servants, or anyone for whose acts he may be held liable, howsoever caused.

**If the proposed participant is 16 years and under, all Entry and Application to Participate and Release Forms must be signed by a parent or guardian.**

## **RAINY DAY POLICY**

The BRACEBRIDGE AGRICULTURAL SOCIETY'S policy for events in the Horse Shows is that should a class(es) be suspended due to weather, the prize money will be divided amongst the registered competitor(s) for that particular class(es) at the direction of the Show Manager and their Committee.

## **JUNIOR FALL FAIR**

Chairperson: Kailey Luker 705-706-0468 [bracebridgejuniorfair@gmail.com](mailto:bracebridgejuniorfair@gmail.com)  
Committee: Beth Nichols, Christena Slater, Carol Bridle  
Jennifer Kamachi, Heather Hurren, Joanne Conrad, Marie Malcolm

The JUNIOR FAIR PRIZE LIST and Entry Tags have been supplied to the Schools in Central and South Muskoka. For Home Schoolers - Contact - Christena Slater – 705-645-8833.  
For summer residents, call the Committee Chair or Fair Secretary – 705-645-8383  
The prize list can also be found at [www.bracebridgefair.com](http://www.bracebridgefair.com).

## **YOUTH DIVISION**

*(Ages 13 - 18 years)*

Chairperson: Marsha Smart – [marsha.smart@hotmail.com](mailto:marsha.smart@hotmail.com)  
Committee: June Cairns, Amy Miners

The YOUTH DIVISION PRIZE LIST is in a separate prize booklet with all the listing of classes offered for competition, and is available at [www.bracebridgefair.com](http://www.bracebridgefair.com).

## **BRACEBRIDGE FIRE DEPARTMENT JUNIOR FIRE FIGHTER CHALLENGE**

Saturday, September 19, 2025 – 1:00 to 3:00 pm

Kids will be guided through a challenge course by a Volunteer Firefighter. The course consists of a hose carry, obstacle course, stop drop and roll area, a rescue drag and a chance to use a fire hose. This course is designed for kids of all ages.

**Prizes:** Certificate of completion

## **FARM OLYMPICS**

Saturday, September 19, 2026 – 1:00 to 4:00 pm

Chairperson: Carole Ruttan – [sagecreekfarm@hotmail.com](mailto:sagecreekfarm@hotmail.com)

Farm Olympics is an interactive game for children 12 and under. Funny, farm chores include: carrying stuffed animals, riding a hobby horse, hanging cowboy boots on a post, etc. Prizes for all contestants. Free to play.

**Note:** In the event of cancellation due to inclement weather, the games will be rescheduled to Sunday, September 20 2026 – 1:00 to 4:00 pm

## LIGHT and HEAVY DRAFT HORSE PULL

Saturday, September 19, 2026 - 11:00 am

Contact: Paul Sisson – 705-645-9245, 705-641-8226  
Committee: Heather Hurren

Notes: Light and Heavy Pull to be run concurrently.

- Rules:
1. Competitors are required to have a current year Bracebridge Agricultural Society membership.
  2. Weight Scales to be used. All light teams subject to weigh-in.
    - (a) Combined weight not to exceed 3400 lbs.
    - (b) Scales open at 9:00 am
  3. No horse may compete in more than one drawing class.
  4. No Drugs allowed.
  5. Pull to be 15 feet - 2 pulls
  6. The Horse Pull will be run under the Central Canadian Horse Pulling Association rules.
  7. All drivers/owners must carry liability insurance and provide policy information at time of registration.

Special Awards:

1. \$50 awarded to the team in each of the Light and Heavy classes having travelled the greatest distance.
2. \$50 prize for Best Dressed Team in memory of Aubrey Rebman, donated by **Arla Rebman**.
3. \$50 for best Driver in each of the Light and Heavy classes in memory of Norman Dennis, donated by his daughter **Arla Rebman**.

Prizes:

In addition to rosettes to 5<sup>th</sup> place, the following prize money will be awarded  
1<sup>st</sup> - \$380.00      2<sup>nd</sup> - \$325.00      3<sup>rd</sup> - \$300.00      4<sup>th</sup> - \$260.00  
5<sup>th</sup> - \$210.00      all remaining \$120.00

**ANTIQUE TRACTOR PULL - pre 1975**  
Saturday, September 19, 2026 - 7:00 pm

Chairperson: Paul Sisson – 705-645-9245, 705-641-8226

This event is an entertainment attraction. The first 20 pullers to register will be paid \$50 per tractor.

- Notes:
1. Tractors must be registered in advance of September 12<sup>th</sup>, 2025. Phone entries to Paul or Sharon Sisson at 705-645-9245, 705-641-8226
  2. Tractors must be weighed in by 7:00pm
  3. The Tractor Pull will be run under the Ontario Antique Tractor Pull Rules.
  4. Liability for damage, loss or injury caused by an exhibit will be the responsibility of the owners.
  5. All drivers must carry liability insurance and provide policy information at time of registration.
  6. All drivers must complete appropriate Application to Participate and Release Form.

Entry Fee: There is no entry fee, or hitch money charged.  
Pullers are invited to pay an Agricultural Society membership of \$5.00

Awards: The first 20 pullers to register will be paid \$50 per tractor.

Classes: All classes from 3,500 – 7,000 lbs. will be run for crowd pleasure.

1. 3500 lbs. and under
2. 4000 lbs. and under
3. 5000 lbs. and under
4. 6000 lbs. and under
5. 7000 lbs. and under
6. 8000 lbs. and under

**LAWN/GARDEN TRACTOR PULL**  
Sunday, September 20, 2026 - 1:00 pm

For more information contact the Fair office at 705-645-8383 or [bracebridgefair@hotmail.com](mailto:bracebridgefair@hotmail.com)

- Notes:
1. Tractors must be registered and weighed prior to 1:00 pm.
  2. Rules and instructions for the pulls will be provided at the time of registration.
  3. Liability for damage, loss or injury caused by the exhibit will be the responsibility of the owners.
  4. All drivers must carry liability insurance and provide policy information at time of registration.
  5. Competition is open to youngsters and older drivers as long as they are able to demonstrate to the Track Marshall their competence in operating the tractor.
  6. Drivers 16 years and under will have to be registered and co-signed, accompanied and supervised by a responsible parent or guardian at all times.
  7. All drivers must wear a correctly fastened approved helmet (no exceptions).
  8. Tractors will only be allowed to operate on the grounds during pull event.
  9. Tractors must be in sound working condition.
  10. All lawnmower decks must be removed. (No exceptions.)
  11. All drivers/guardians must complete appropriate Application to Participate and Release Form.
  12. Hitches will no longer be supplied for any class. It will be up to the driver to have a hitch. "NO HITCH, NO PULL."

Entry Fee:            Children classes – FREE  
                          Adult classes - \$10.00 per driver  
                          Agricultural Society Membership - \$5.00 per adult driver  
                          There must be at least 2 tractors per class

Prizes:    1<sup>st</sup> –\$30.00            2<sup>nd</sup> - \$25.00            3<sup>rd</sup> - \$20.00            4<sup>th</sup> place removed

Children Classes (16 years of age and under):

1.    600 lbs
2.    800 lbs
3.    1,000 lbs

Adult Classes:

- Stock:
4.    1,000 lbs
  5.    1,200 lbs

- Modified:
6.    1,000 lbs
  7.    1,200 lbs

- Outlaw:
8.    1,200 lbs
  9.    1,400 lbs

## **HORSE SHOW – Sport Pony & Hunter Show**

Saturday, September 19, 2026

Sport Pony starts at 8:00am  
Hunter/Jumper Show to follow, no earlier than 9:30am

**Show Managers:** Katie Winship, 705-768-6880, katie.v.winship@gmail.com  
Logan Harnden, kaloproperties19@gmail.com

**Registration:** Advance registration is encouraged (entry form on Bracebridge Agricultural Society website).

On-site registration will be accepted the day of the show at the Horse Show booth at the main ring. Registration begins at 7:15am.

Competitors bringing horse trailers are asked to the greatest extent possible to park to the east side of the ring (closest to Hwy#11). No horses are permitted on the midway side of the ring.

- Rules:**
1. Proper Hunter attire is requested – Tan breeches, white show shirt, black boots/chaps/gloves etc.
  2. Leadline riders are **ONLY** allowed to show leadline classes. Cross rail riders may enter other classes if skills allow.
  3. All competitors under 18 years of age must wear a certified helmet at all times while riding a horse/pony that is correctly fitted and fastened.
  4. All riders must carry liability insurance and provide policy number at time of registration. All riders must have a current Bracebridge Agricultural Society membership for insurance purposes on the fairgrounds.
  5. All participants must conduct appropriate behaviour towards other members, competitors and animals at all times. Any person showing unjust behaviour will be asked to leave the grounds.
  6. All prize money will be paid to the rider after the fair.
  7. Participants under 18 years old must have a parent or guardian signature.
  8. **SPORT PONY RULES**-Juniors to wear helmets when showing in hand, no Junior will ride a Stallion.

*In case of show cancellation due to inclement weather, no premium or compensation will be paid.*

## Entry Fees/Prizes:

### Sport Pony Star Search

Entry Fee	- \$15 per in hand class/\$20 under saddle class (Champion classes have no fee)
Admin Fee	-\$10

Prizes: Ribbons 1st-6th, Prize bundles for Champion, Reserve, 1st-3rd place

### Hunter Show/Jumper Show

Entry Fee	- \$10.00 per class; or as noted on entry form
Agricultural Society Membership	- \$5.00/rider
Admin Fee	-\$10

Prizes: In addition to rosettes and prizes, the following cash prizes will be awarded in each class:  
1st - \$25.00          2nd - \$15.00          3rd - \$10.00          4th - \$5.00  
Champion and Reserve Champion rosettes awarded for each Division.

## Divisions/Classes:

### Sport Pony Star Search Challenge Royal Winter Fair Qualifier

1. Foal of The Year (all 2026 foals)
2. Yearlings (Colt and Filly)
3. 2 year old (Colt, Filly, Gelding)
4. Junior Champion (1st& 2nd place from each class above to compete)
5. 3 Year Old & Over Mare
6. 3 Year Old & Over Gelding
7. 3 Year Old & Over Stud
8. Senior Champion (1st & 2nd place from all 3 year old classes to compete)
9. Sport Pony GRAND champion (Champ and Reserve from Jr. & Sr. Champion classes to compete)
10. Hunter Suitability Under Saddle
11. Dressage Suitability Under Saddle

### Leadline Division - 10 years & under - walk trot

1. Leadline Walk/Trot
2. Leadline poles
3. Leadline egg & spoon

### Cross Rail Division - 13 & under - walk trot

4. Hunter under saddle
5. Hunter over fences
6. Equitation over fences

Games Division - Walk/Trot (No age restriction, but no w/t/c game rider can enter)

7. Command class
8. Steady Hands
9. Chew the Cracker and whistle
10. Ride a buck bareback

Open 2' Division - Walk/Trot/Canter

11. Hunter under saddle
12. Hunter over fences
13. Equitation over fences

Open 2'3 Division - Walk/Trot/Canter

14. Hunter under saddle
15. Hunter over fences
16. Equitation over fences

Hunter Derby Classes

17. Hunter Derby 2' (max 2'3 option)
18. Hunter Derby 2'3 (max 2'6 option)

.70 Jumper Division

19. Clear Round
20. Jokers/Gamblers choice
21. Mini Prix-Jackpot payout

.85 Jumper Division

22. Clear Round
23. Jokers/Gamblers choice
24. Mini Prix-Jackpot payout

Games Division - Walk/Trot/Canter

25. Command class
26. Steady hands
27. Chew the cracker and whistle
28. Ride a buck bareback

## HORSE SHOW – Western Show

Sunday, September 20, 2026

Starts at 10:00am

**Show Manager:** Jenn Taylor, jennltaylor92@hotmail.com

**Registration:** Patterns will be provided prior to the show at the judge's discretion. Online Entry form link will be available and a Printable entry form will be posted. All entries, waivers and questions please direct to Jenn Taylor at the email listed above.

- Rules:**
1. Youth division is for riders under 18, youth riders may show in Open division.
  2. Open Division is open to all riders.
  3. Riders in Walk/Jog Division may not show in any other Division.
  4. Leadline Class riders must be 8 and under, led by an adult and may not show in any other division.
  5. Horses ridden in a snaffle bit can be shown two handed. Horses ridden in a shank style bit must be ridden one handed.
  6. Tack changes are 10 minutes long and must be requested at least two classes prior to the desired class.
  7. Show Attire is not required aside from clean jeans, boots, and a long sleeve button-up shirt.
  8. Helmets are encouraged for all riders, however, an approved riding helmet is MANDATORY for all riders under 18.
  9. Any abuse towards horses, other exhibitors or show staff will NOT be tolerated and the exhibitor may be asked to leave the class or show grounds without the refund of entry fee.

### CLASS DESCRIPTION:

**SHOWMANSHIP:** A pattern class shown in hand, judged on the exhibitor's ability to maneuver a horse in hand through a provided pattern. This pattern may include walk, trot/jog, backup, turn on the haunches as well as a set up and inspection from the judge. A clean, well fitted, halter and lead is required for this class.

**LEADLINE:** For riders 8 and under. Exhibitors must be led by an adult and may be asked to walk, back up and change direction. This class is judged on positioning of the rider (and who is having the most fun!). Horses are to be shown in full tack (saddle and bridle), a well fitted halter and lead is asked to be fitted over the bridle to ensure a safe class. Leadline riders should have stirrups fitted to their height (buddy stirrups are accepted).

**RANCH RAIL:** A rail class judged on the horses way of going. Similar to a western pleasure class, the horse should display a relaxed demeanor throughout the class and be a pleasurable ride. Horses may be asked to walk, trot, extended trot, lope, extended lope, stop, change direction and backup. Walk/Jog Divisions will not be asked to lope.

**COMMAND:** a class where a variety of commands can be requested from the judge. This class may be run as a Simon Says (Elimination) type class, or may be judged on efficiency and correctness as a whole. This is up to the discretion of the judge on how they would like the class to run. Commands can include but are not limited to: walk, jog/trot, extended jog/trot, lope, extended lope, counter canter, stop, backup (including number of steps), turn on the haunches turn on the forehand, etc.

**HORSEMANSHIP:** A pattern class judged on the equitation/positioning of the exhibitor as they move their horse through the required pattern. These patterns can include straight lines and circles with various transitions and gaits. Backups and turns are also possible. This class may include a rail work portion at the discretion of the judge.

**RANCH RIDING:** A pattern class judged on the efficiency and correctness of a “ranch type” horse moving through transitions and commands. Horses should be responsive and controlled as the exhibitor moves through the required pattern. These patterns can include all gaits as well as turns, backup and sidepass. Poles are sometimes required in ranch riding patterns.

**TRAIL:** A trail pattern is similar to an obstacle course with obstacles including poles, a bridge, weaving, turns and transitions. The horse should appear willingly guided through this pattern. All gaits may be required (not applicable to the walk/jog division).

### **CLASS LIST**

1. Youth Showmanship
2. Open Showmanship
3. Leadline (no prize money)

\* 15 minute Tack Change/Warm Up\*

4. W/J Ranch Rail
5. Youth Ranch Rail
6. Open Ranch Rail
7. Youth Command
8. Open Command

### **PRIZES**

Ribbons in all classes to 6th  
Youth & W/J Classes Payout  
To Third

1st - \$25  
2<sup>nd</sup> - \$15  
3rd - \$10

\*TENTATIVE LUNCH BREAK (may be changed due to number of entries day of)\*

9. W/J Horsemanship
10. Youth Horsemanship
11. Open Horsemanship
12. W/J Ranch Riding
13. Youth Ranch Riding
14. Open Ranch Riding
15. Walk/Jog Trail
16. Youth Trail
17. Open Trail

Open Classes Payout  
to Fifth Place

1st - \$30  
2<sup>nd</sup> - \$20  
3<sup>rd</sup> - \$15  
4<sup>th</sup> - \$10  
5<sup>th</sup> - \$5

\*No prize Money for Leadline Entries\*

\*HIGH POINT PRIZES FOR WALK/JOG, YOUTH & OPEN DIVISIONS\*

## CATTLE

Sunday, September 20, 2026 - 1:00 pm

**Premises ID #: ON4228769**

Chair: David Nichols - 705-645-5450  
Committee: Joe Mataija Beth Nichols Dustin & Jennifer Taylor

- Notes:
1. All persons showing cattle must provide ropes and chains. Animals must be halter broken and groomed.
  2. Registration Certificates must be provided in Classes 1 and 2.
  3. Animals entered in Classes 1 and 2 cannot be shown in Class 4.
  4. Exhibitors must be responsible for their animals while at the Fall Fair.
  5. Competitors are required to have a current Bracebridge Agricultural Society membership. Cards are available at the Fair Office prior to showing.
  6. Proof of liability insurance is required.

### Special Awards:

**CHAMPION BEEF TROPHY** (Perpetual) and keeper; donated by **Breezy Heights Farm**

#### Class 1 - BEEF CATTLE -- PUREBRED - EXOTIC BREEDS

1. Bull – 2 years or older	\$40.00	\$35.00	\$30.00
2. Bull – 1 year old	40.00	35.00	30.00
3. Bull Calf - must be 2 months but under 1 year	40.00	35.00	30.00
4. Cow – milking, 3 years or older	40.00	35.00	30.00
5. Cow – dry, 3 years or older	40.00	35.00	30.00
6. Heifer - milking with calf at side, 2 year old	35.00	30.00	25.00
7. Heifer – yearling	35.00	30.00	25.00
8. Heifer Calf - must be 2 months but under 1 year	35.00	30.00	25.00
9. Calf – under 2 months	10.00	5.00	5.00

#### CLASS 2 - BEEF CATTLE - PUREBRED - BRITISH BREEDS

Same listing as above

#### CLASS 3 - YOUTH SHOW - BEEF and DAIRY

Entries may be made under the Family Membership  
(Open to boys and girls under 18 years)

1. Calf shown by boy or girl residing in the districts of Muskoka and Parry Sound  
Judge to consider 50% Calf and 50% Showmanship  
Prizes: Rosettes and \$25.00 \$22.00 \$20.00 \$18.00 \$15.00, remaining entries \$5.00
2. Open - Calf shown by boy or girl  
Judge to consider 70% Calf and 30% Showmanship  
Prizes: Rosettes and \$20.00 \$18.00 \$15.00 \$12.00 \$10.00, remaining entries \$5.00
3. Open Showmanship Only, shown by a boy or girl  
Judge to consider 30% animal and 70% Showmanship  
Prizes: Rosettes and \$20.00 \$18.00 \$15.00 \$12.00 \$10.00, remaining entries \$5.00
4. Special: Showmanship ONLY, shown by a boy or girl under 12 years  
Prize: \$5.00 cash awarded to each exhibitor donated by **Dave Nichols, Chairperson**

#### CLASS 4 - BEEF CATTLE - CROSSBREEDS and GRADES ONLY

1. Cow – dry, 3 years or older	\$40.00	\$35.00	\$30.00
2. Cow - milking, 3 years or older	40.00	35.00	30.00
3. Heifer – milking 2 year old, calf at side	40.00	35.00	30.00
4. Heifer – dry 2 year old	40.00	35.00	30.00
5. Heifer – yearling	35.00	30.00	25.00
6. Heifer Calf - must be minimum of 2 months but under 1 year	35.00	30.00	25.00
7. Calf – under 2 months	10.00	5.00	5.00

### CLASS 5 - BEEF HERD

- |   |         |       |       |
|---|---------|-------|-------|
| 1. Beef Herd - 1 male and 3 females, or 4 females   | \$37.00 | 32.00 | 27.00 |
| 2. Cow or Heifer, Milking, calf at side   | 37.00   | 32.00 | 27.00 |
| 3. <b>Champion Beef Animal</b> - male or female - can include Youth Show - Trophy and \$10.00 donated by <b>Breezy Heights Farm</b> |         |       |       |

### CLASS 6 - DAIRY - PUREBRED or GRADE

(Can include Dual Purpose Shorthorn)

- |  |         |         |         |
|--|---------|---------|---------|
| 1. Cow – milking, 3 years or older                 | \$40.00 | \$35.00 | \$30.00 |
| 2. Cow – dry, 3 years or older                     | 40.00   | 35.00   | 30.00   |
| 3. Heifer – milking, 2 year old                    | 40.00   | 35.00   | 30.00   |
| 4. Heifer – dry, 2 year old                        | 40.00   | 35.00   | 30.00   |
| 5. Heifer – yearling                               | 40.00   | 35.00   | 30.00   |
| 6. Heifer Calf - must be 2 months but under 1 year | 35.00   | 30.00   | 25.00   |
| 7. Calf - under 2 months of age                    | 10.00   | 5.00    | 5.00    |

### CLASS 7 - DAIRY CATTLE CHAMPIONSHIPS

- |   |         |       |       |
|---|---------|-------|-------|
| 1. Best Udder Female - must have calved once                | \$20.00 | --    | --    |
| 2. Dam and Daughter Pair, daughter must be 2 years or older | 25.00   | 22.00 | 20.00 |
| 3. Group of three (3) females - must be 2 years or older    | 25.00   | 22.00 | 20.00 |
| 4. Progeny of Dame - 2 animals - must be 2 years or older   | 25.00   | 22.00 | 20.00 |
| 5. Champion Dairy Female - calves not eligible              | 20.00   | --    | --    |

### CLASS 8 - DISPLAYS

(Dairy Cattle may be shown in Open Classes)

- Note:** 1. Exhibitor must provide information for education purposes in order to collect award in this class.  
2. Exhibitor must be willing to answer questions and give information about his/her display.  
3. Animals must be halter broken to be tied.  
4. An exhibitor can enter only one exhibit per breed. He/She could have two different breeds.
1. Display must consist of five (5) animals, 3 must be mature.  
Animals must belong to one breed; breed posted Country of Breed origin.  
(i.e. Holstein, Holland) Each Entry \$100.00
  2. Display – Bull and Cow or Heifer with calf at side progeny of identified sire suitable for feed lot, weight and breed posted, calf can be crossbreed Each Entry \$ 35.00
  3. Display - four (4) Feed Lot Calves, must be not less than 400 lbs average, must be uniform in size and breed, weight posted.  
Do not have to be Purebred. Each Entry \$ 75.00
  4. Display - Dairy Cow with progeny, any age, can be dry. Breed and combined milk production must be posted. Do not have to be Purebred. Each Entry \$ 35.00

## SHEEP SHOW & DISPLAY

Saturday, September 19, 2026 - 1:00 pm  
Entries must be in place by 11:00 am

**Premises ID #: ON4228769**

Chair: Ron Broadworth - 705-645-9114

- Notes:
1. All rams and ewes must be registered except in Grade Classes.
  2. No animal shall compete for more than one prize, except for Specials and Flocks
  3. Two (2) entries per section per membership.
  4. Exhibitors must be responsible for their animals while at the Fall Fair.
  5. Competitors are required to have a current Bracebridge Agricultural Society membership. Cards are available at the Fair Office prior to showing.
  6. Proof of liability insurance is required.

### PUREBRED

Class 10 - Cheviot	Class 14 - Hair Breeds
Class 11 - Suffolk	Class 15 - Short Wool - any other Purebred
Class 12 - Dorset	Class 16 - Long Wool - any other Purebred
Class 13 - Leicester	
Shearling Ram	\$25.00 20.00 15.00
Ram Lamb	25.00 20.00 15.00
Aged Ewe	25.00 20.00 15.00
Shearling Ewe	25.00 20.00 15.00
Ewe Lamb	25.00 20.00 15.00
Open Flock - 1 ram, 2 ewes, 2 ewe lambs	20.00 15.00 10.00

### GRADE

Class 17 - Short Wool	Class 18 - Long Wool
Aged Ewe	\$25.00 20.00 15.00
Shearling Ewe	25.00 20.00 15.00
Ewe Lamb	25.00 20.00 15.00
Open Flock - 1 ram, 2 ewes, 2 ewe lambs	20.00 15.00 10.00
Specials - Short Wool (one entry in each class only)	
Champion Ram	\$15.00 plus Rosette
Reserve Ram	10.00 plus Rosette
Champion Ewe	15.00 plus Rosette
Reserve Ewe	10.00 plus Rosette
Specials - Long Wool (one entry in each class only)	
Champion Ram	\$15.00 plus Rosette
Reserve Ram	10.00 plus Rosette
Champion Ewe	15.00 plus Rosette
Reserve Ewe	10.00 plus Rosette

**SPECIAL - Junior Showmanship Award** - All Breeds, male or female, to be shown by a girl or boy, 16 years and under. Must handle own entry. Judged 30% Sheep, 70% Showmanship

Prizes: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00 all other entries \$2.00  
donated by **Steve Harper**

## SHEEP DISPLAY

Chair: Ron Broadworth - 705-645-9114

This event is a poster display to denote various breeds of sheep, provide information for educational purposes and promote some phase of sheep production (e.g. Wool production, meat production, housing and feeding, sheep health).

- Rules:**
1. The poster should consist of a minimum of five (5) sheep of different breeds (one should be of the sheep you are exhibiting).
  2. Exhibitors must be willing to answer questions and give information about their poster.
  3. One (1) poster per exhibitor will be allowed.
  4. Exhibitors must register their display poster with the chair on the day of sheep show
  5. There will be one winner

**Award:** The winning poster will be paid \$50.00, receive a ribbon and a plaque. Winnings donated by Ron Broadworth.



**GOAT SHOW & DISPLAY**  
Sunday, September 20, 2026  
Exhibits/displays must be in place by 10:00 am

**Premises ID #: ON4228769**

**CLASS 19**  
**GOAT SHOW**

Chair: Linda Longhurst, Delshire Farms 705-644-1818

Note: Competitors are encouraged to register their entries in advance. Entries may be phoned to the Chairperson Linda Longhurst at 705-644-1818.

Rules:

1. Exhibitors must have a current Bracebridge Agricultural Society membership. Cards are available at the Fair Office prior to showing.
2. Proof of liability insurance is required.
3. Exhibitors are responsible for their animals at all times and must remain in place until 4:00pm. Entries leaving prior to this time will forfeit prize money and awards.
4. Entries are limited to three (3) animals per section.
5. All other Rules and Regulations at the front of this Prize Book apply. Please read carefully.

Special Rosettes: Junior Showmanship –12 years and under, all breeds, male or female,  
judged 30% goat, 70% showmanship  
Youth Showmanship – 13 to 18 years, all breeds, male or female,  
judged 30% goat, 70% showmanship  
Best Junior Doe in Show  
Best Doe in Show

Prizes: In addition to Rosettes, these cash prizes will be awarded  
1st- \$20.00 2nd - \$15.00 3rd- \$10.00

Section: Alpine

1. Doeling – under 12 months
2. Yearling – 12-24 months
3. Doe - 2 years or older
4. Doe – senior over 5 years

Section: Nigerian Dwarf – same as above

Section: LaMancha – same as above

Section: Any Other Breed – same as above

Milking Competition

1. Junior (12 and under)
2. Youth (13 to 18)
3. Senior (18+)

Costume Class - handler and goat to be dressed up and judged. Open to all ages.  
Prize for Youth, prize for adults.

## GOAT DISPLAY

Chair: Linda Longhurst, Delshire Farms 705-644-1818

This event is a display to denote various breeds of goats and promote some phase of goat production (eg. milking demonstration, meat production, housing and feeding, goat health). This is a non-competitive class.

- Rules:**
1. Signage is required for each display.
  2. The display is to consist of six (6) goats of any breed or age. No bucks.
  3. Display must be manned at all times and must remain in place until 4:00 pm.
  4. Proof of liability insurance is required.
  5. One (1) display per farm will be allowed.
  6. There is a limit to five (5) displays. Displays must be registered with the chairperson prior to date of show.

**Award:** Each display will be paid \$150.00, provided all of the above rules are followed.

## RABBIT & CAVY SHOW

Saturday, September 19, 2026 – 9:00 am  
Exhibits must be in place between 7:30 – 8:30 am

Chairperson: Kim Mandley - 705-646-3313  
Show Secretary: Amanda Lang - 705-394-8656 trlsnd2001@yahoo.com  
Committee: Rebecca Lang - 705-646-3313  
Reallynn Rothdeutsch  
Judging: \* Best and Reserve by Dominion Rabbit and Cavy Breeders Association  
\* Published Standard Dominion Rabbit and Cavy Breeders Sweepstake Show  
Awards: Trophies, Rosettes, Class Ribbons: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>  
Certificates and Specials  
Prizes: \$4.00 \$3.50 \$3.00

Sponsor: Northern Escapades Mini Putt

### CLASS 20 OPEN RABBIT SHOW

1. Entry deadline 10:00pm, Wednesday, September 16<sup>th</sup>. No exceptions!! E-mail to Show Secretary, Amanda Lang at trlsnd2001@yahoo.com.
2. Exhibitors must have a current Bracebridge Agricultural Society Membership - \$5.00 available from the Fair Secretary.
3. Entry Fee: \$2.00 per exhibit and must accompany entry form payable to the Bracebridge Agricultural Society. Entries not paid will not be judged.
4. Entries are limited to three (3) animals per section. (Sr.B, Sr.D, Int.B, Int.D, Jr.B, Jr.D including Meat Pen and Doe & Litter Classes). Class must have twelve (12) animals by three (3) exhibitors to be split by colour and grouping. To maximum of 350 entries.
5. Exhibits will be received between 7:30 am and 8:30 am. Judging will start at 9:00 am sharp. **Entries will not be released until 5:00 pm.** Entries leaving prior to this time will forfeit prize money and awards.
6. All other Rules and Regulations at the front of this Prize Book apply. Please read carefully.
7. Sick animals will be removed from Show Room and eliminated from judging at the discretion of the Show Committee. Entry fee will be forfeited.
8. **Exhibitors will be responsible for carrying their own animals.** All animals not on judging table at time of judging or not properly ear marked will be eliminated and entry fee forfeited.

### YOUTH RABBIT SHOW & CAVY SHOW

1. Rules: 1 through 8 of Open Show apply.
2. Exhibitors must be eighteen (18) years of age and under.
3. Exhibitors must be made under family membership.
4. Use Rabbit Entry Form and state "YOUTH SHOW".
5. Each Youth will be able to show one animal and judging will be done on conformation, condition and owners knowledge of their animal.
6. Youth wishing to exhibit in the Open Show, must complete a separate Entry Form and state "OPEN SHOW".

## **CLASS 21 CAVY SHOW**

1. Rules: 1 through 8 of Open Rabbit Show apply.
2. Entries must be listed by judging order.
3. All entries will require ear tag for judging.
4. Use Rabbit entry Form and state "CAVY SHOW".

### **FANCY BREEDS**

Junior age for Classes by breed standards - Under 4 month or under 6 months.

#### **Class**

1. Angora - English, French, Satin - White, Coloured or Broken
2. Dutch - State colour
3. Dwarf Hotot
4. Florida White
5. Himalayan - State colour
6. Jersey Woolly - Solid or Broken, State colour
7. Lionhead – State colour
8. Lop, English, Fuzzy, Holland, Mini - Solid or Broken, State colour
9. Mini Rex - Solid, Shaded, Agouti, Broken or Marked
10. Mini Satin – State colour
11. Netherland Dwarf - Self, Shaded, Agouti, Tan, AOV or Broken
12. Rex - Solid or Broken, State colour
13. Sable
14. Standard Chinchilla
15. Polish - Self or Broken
16. A.O.B. - All other breeds - State breed and colour

### **UTILITY BREEDS**

Junior age - under 6 months, Intermediate age - 6 - 8 months, Senior age - over 8 months

#### **Class**

1. Angora – German
2. Argente – Brun, Champagne, Cream
3. Californian
4. Checked Giant, State colour
5. Chinchilla - American
6. Flemish Giant - State colour
7. French Lop – Solid or Broken
8. New Zealand - White, Black, Red, Blue or Broken
9. Satin - State colour
10. A.O.B. - All other breeds - State Breed and colour

### **SPECIAL CLASSES**

1. Doe and Litter Fancy - Doe with 3 - 8 of her own babies - 5 - 8 weeks of age
2. Doe and Litter Utility - Doe with 4 - 8 of her own babies - 5 - 8 weeks of age
3. Breeders Herd - One (1) Buck and two (2) Does best representing the breed by standard.
4. Meat Pen - 3 months - 8 - 10 weeks of age - 4 - 5 pounds
5. Fur - as per standard
6. New Exhibitor. An Exhibitor who has never won a Best of Breed,
7. Best Rabbit by a 'Youth' Exhibitor
8. Youth Showmanship
9. A.O.V. - Fancy - Non Purebred - not eligible for Best in Show.
10. A.O.V. - Utility - Non Purebred - not eligible for Best in Show
11. Best Pet - Rabbit

### **CAVY BREEDS**

Junior age - under 4 months, Intermediate age - 4 to 8 months, Senior age - over 6 months

#### **Class**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Abyssinian - Standard or Satin | 7. Silkie - Standard or Satin      |
| 2. Boucle                         | 8. Smooth Coat - Standard or Satin |
| 3. Coronet                        | 9. Teddy - Standard or Satin       |
| 4. Crested - Standard or Satin    | 10. Texel                          |
| 5. Merion                         | 11. A.O.B. - All other breeds      |
| 6. Peruvian - Standard or Satin   | 12. Rare Varieties - State Breed   |

### **SPECIAL CLASSES**

1. Sow and Litter - Sow with two (2) or more of her own babies, babies between 1 and 4 weeks of age.
2. Boar and Son - Son between four (4) and twelve (12) weeks of age.
3. Breeder Herd - One (1) Boar and two (2) Sows from one breeder best representing breed by standard
4. Best Cavy by a Youth Exhibitor
5. Youth Showmanship
6. A.O.V. - all others - Non Purebred - not eligible for Best in Show
7. Best Pet - Cavy

**POULTRY and WATERFOWL SHOW**  
Sunday, September 20, 2026 – 10:00 am  
Exhibits must be in place between 8:00 - 10:00 am

**Premises ID #: ON4228769**

Chairperson: Amanda Lang 705-394-8656  
Committee: Kim Mandley Realyynn Rothdeutsch Miles Smith

**Senior Poultry  
Class 22**

- Notes:**
1. Entries close September 14<sup>th</sup>, 2026. Email to Amanda Lang, [kritterkrazy13@hotmail.com](mailto:kritterkrazy13@hotmail.com)
  2. Exhibitors must have a current Bracebridge Agricultural Society membership and are limited to 80 birds per membership.
  3. Entry Fee for Class 22 is \$1.00 per bird. Entry Fee must accompany Entry Form payable to the Bracebridge Agricultural Society.
  4. Maximum of two (2) birds per section of same sex (cock, hen, cockerel, pullet).
  5. The Committee reserves the right to refuse unhealthy or extremely dirty birds.
  6. All entries will be judged under the Standard of Perfection, judged by a licensed judge.
  7. Exhibits must remain on the grounds until 4:00 pm on day of show.

**Youth/Junior Poultry  
Class 22 – A**

- Notes:**
1. For children age 16 years and under. Entries must be made under the family membership.
  2. Entry Fee for Class 22-A is \$1.00 per bird. Entry Fee must accompany Entry Form payable to the Bracebridge Agricultural Society.
  3. Two (2) entries per Class.
  4. Youth exhibitors must be responsible for the placing and removal of their own exhibits.

*Juniors are to use the Master List, used for the Youth Show, for their entries.*

**Prizes:**                      \$4.00                      \$3.50                      \$3.00  
Rosettes for Grand Champion of Show and Champion Junior Poultry.  
Rosettes for Champion and Reserve Champion for each section in Classes 22 and 22-A.

**Sponsors:** Wes Finch & Sons Ltd

**Special Trophy Awards:**

1. **CHAMPION JUNIOR POULTRY** - name on main trophy  
donated by **Bernice & Steve Harper, Macharp Poultry**

## STANDARD POULTRY

Cocks, Hens, Cockerels and Pullets

List repeats for each

- |     |                            |     |                             |
|-----|----------------------------|-----|-----------------------------|
| 1.  | Americanna A.V.            | 17. | Leghorn White               |
| 2.  | Ancona                     | 18. | Minorca                     |
| 3.  | Australorp                 | 19. | New Hampshire               |
| 4.  | Brahma A.O.V.              | 20. | Orpington, A.O.V.           |
| 5.  | Brahma Light               | 21. | Orpington Buff              |
| 6.  | Chantecler                 | 22. | Orpington Lavender          |
| 7.  | Cochin A.O.V. state colour | 23. | Polish A.V. state colour    |
| 8.  | Cochin Black               | 24. | Rhode Island Red            |
| 9.  | Cochin – Buff              | 25. | Rock A.O.V.                 |
| 10. | Cochin White               | 26. | Rock Barred                 |
| 11. | Cornish A.V.               | 27. | Rock White                  |
| 12. | French A.V.                | 28. | Sussex A.V.                 |
| 13. | Game                       | 29. | Wyandotte A.O.V.            |
| 14. | Hamburg                    | 30. | Wyandotte Silver Laced.     |
| 15. | Leghorn A.O.V.             | 31. | Wyandotte White             |
| 16. | Leghorn Light Brown        | 32. | Standard A.O.B. state breed |

## BANTAMS

Cocks, Hens, Cockerels, Pullets,

List repeats for each

- |     |                               |     |                            |
|-----|-------------------------------|-----|----------------------------|
| 33. | Brahma Buff A.O.V.            | 52. | Old English Game Black Red |
| 34. | Brahma Dark A.O.V.            | 53. | Polish A.V. state colour   |
| 35. | Brahma Light A.O.V.           | 54. | Rhode Island Red           |
| 36. | Cochin A.V.                   | 55. | Rock A.O.V.                |
| 37. | Cochin Black                  | 56. | Rock Barred                |
| 38. | Cochin Blue                   | 57. | Rock White                 |
| 39. | Cochin Buff                   | 58. | Rose Comb A.V.             |
| 40. | Cochin White                  | 59. | Rose Comb Black            |
| 41. | Cornish A.V.                  | 60. | Sebright Golden Lace       |
| 42. | Hamburg                       | 61. | Sebright Silver Lace       |
| 43. | Japanese A.O.V.               | 62. | Silkie A.V.                |
| 44. | Japanese Black Tailed         | 63. | Silkie Black               |
| 45. | Japanese White                | 64. | Silkie Splash              |
| 46. | Leghorn A.O.V.                | 65. | Silkie White               |
| 47. | Leghorn White                 | 66. | Wyandotte A.O.V.           |
| 48. | Mille Fleur A.V. state colour | 67. | Wyandotte Silver Lace      |
| 49. | Modern Game A.V.              | 68. | Wyandotte White            |
| 50. | Old English Game              | 69. | Bantam A.O.B. state breed  |
| 51. | Old English Game Black A.O.V. |     |                            |

Special Class: Commercial Layer - 3 hens of same breed

## **WATERFOWL DUCKS**

Old Drake, Old Duck, Young Drake, Young Duck  
Lists repeats for each

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| 1. Call - Grey                       | 11. Buff Orpington A.V.             |
| 2. Call - Pastel                     | 12. Cayuga                          |
| 3. Call - Snowy                      | 13. Kahki Campbell A.V.             |
| 4. Call - White                      | 14. Silver Appleyard                |
| 5. Call - A.O.V.                     | 15. Medium Breed A.O.V. state breed |
| 6. East Indie - Black                | 16. Pekin                           |
| 7. Indian Runner - White             | 17. Rouen                           |
| 8. Indian Runner A.O.V. state colour | 18. Muskovy - White                 |
| 9. Welsh Harlequin A.V.              | 19. Muskovy A.O.V. state colour     |
| 10. Light Breed A.O.V. state breed   | 20. Heavy Breed A.O.B. state breed  |

## **GEESE**

Old Gander, Old Goose, Young Gander, Young Goose  
List repeats for each

- |            |                             |
|------------|-----------------------------|
| 1. African | 4. Embden                   |
| 2. Buff    | 5. Toulouse                 |
| 3. Chinese | 6. Goose A.O.B. state breed |

## **TURKEYS**

Old Tom, Old Hen, Young Tom, Young Hen  
List repeats for each

- |                              |                             |
|------------------------------|-----------------------------|
| 1. Black Spanish             | 5. Royal Palm               |
| 2. Blue Slate                | 6. Sweetgrass               |
| 3. Bronze – Ridley or Orlopp | 7. White state breed        |
| 4. Bourbon Red               | 8. Turkey A.O.B state breed |

## **PIGEONS**

Old Male, Old Female, Young Male, Young Female  
List repeats for each

- |                          |                              |
|--------------------------|------------------------------|
| 1. Clean legged A.V.     | 4. Homers                    |
| 2. Fantail               | 5. Pigeon A.O.V. state breed |
| 3. Feathered legged A.V. |                              |

## **Quail**

Old Male, Old Female, Young Male, Young Female  
List repeats for each

- |              |                             |
|--------------|-----------------------------|
| 1. Bob White | 4. Californian              |
| 2. Button    | 5. Cotournix – Reg or Jumbo |
| 3. Caledonia | 6. Quail A.O.V. state breed |

## **Guinea Fowl**

Old Male, Old Female, Young Male, Young Female  
List repeats for each

- |               |                               |
|---------------|-------------------------------|
| 1. Lavender   | 4. White                      |
| 2. Pearl Grey | 5. Guinea A.O.V. state colour |
| 3. Pied       |                               |

## FIELD, GARDEN and ORCHARD

Chairperson: Rosie McCrank                      rosiemccrank5@gmail.com

Exhibits must be dropped off between 3:00-8:00pm on *Thursday only*.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on Sunday. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm.

### Special Awards:

1. Rosette to the exhibitor earning most points in Field, Garden and Orchard, Classes 24 and 25.
  2. Rosette to NEW exhibitor earning most points in Field, Garden and Orchard, Classes 24 and 25
- 1<sup>st</sup> - 3 points                                      2<sup>nd</sup> - 2 points                                      3<sup>rd</sup> - 1 point

### CLASS 24

#### VEGETABLES

Prizes: \$4.00 \$3.00 \$2.00  
(unless otherwise indicated)

**PLEASE NOTE: THIS INFORMATION SECTION HAS BEEN COMPLETELY UPDATED  
PLEASE TAKE THE TIME TO READ**

The general idea for entrants is to present each exhibit in the most attractive way possible for viewing by the public. It has come to our attention that some of the information listed here from years previous was out of date or incorrect. In an effort to have every entrant armed with all the proper information to ensure everyone has the same tools to succeed, there will be more tips and guidelines available to entrants going forward.

The judge will make their rulings based on OAAS (Ontario Association Agriculture Society) Standards. While not all OAAS standards apply to every category at our Bracebridge Fair, there are some that are important to know. Due to the OAAS standards not being readily available online to the public as well it cannot be reproduced in print or otherwise due to copyright. We have made an updated, technically accurate info document. This will be an easy to understand, condensed version of the OAAS standards tailored specifically for our Bracebridge fair.

In the past it has been stated that entries may be washed or cleaned at the exhibitor's choice. While that is allowed, it isn't entirely accurate. At the end of the day you may do whatever you would like with your entry. If your goal is just to simply display your entry for others to see, not being concerned about winning a prize, that is okay too. Unfortunately far too often that happens to entrants unintentionally. This year our goal is to have no entry left behind on a technicality!

If you are looking to seriously compete and ensure your entry will not be disqualified or beaten out by another entrant on a technicality, then there is lots to learn! As per OAAS standards each vegetable has a specific manner it should be harvested, washed or cleaned.


As space in the fair booklet is limited, this new and improved document with updated rules and guidelines will be available in one of three ways:

1. On the Bracebridge fall fair website, the document will be titled "Veggie Info"
2. Upon request via email to chair person (listed at top of page)
3. Paper copy available at the fair office, within office operating hours.


Understanding not all entrants may be avid email / computer users we will make sure this info available to all. For assistance or any questions feel free to call the fair office to get the phone number for the Chairperson.


## **Please ensure the following:**






Your entry has the correct number of items per plate as listed at the end of each category. Failing to do so will lead to disqualification.

- Your entry is displayed on a paper plate, unless otherwise specified. Paper plates are provided free of charge. You may display on a plate or tray brought from home if desired. However it is preferred to be on a white paper plate for uniformity.
- Anything marked with  may be displayed in a vase, jar or container with water to be kept fresh. When doing so it is preferred to use a plain clear glass vessel.
- Please ensure each entry is as fresh as possible, if it is rotting or decomposing at time of entry it will not be accepted.
- #69, Display of decorative squash must be displayed in a tray, basket or platter.

## **LEGEND**

Exhibits marked with  may be put in a vase, jar or container with water to keep exhibit fresh.

Exhibits marked with  are brand new!

1. Beans, Green - 1 litre basket
2. Beans, Yellow - 1 litre basket
3. Beets, Table, Cylinder - 5 roots
4. Beets, Table, Globe - 5 roots
5. Broccoli, A.V. - 1 head
6. Cabbage, A.V. - 1 head
7. Carrots, Long table, over 17 cm long - 5 roots
8. Carrots, Intermediate Table, between 10 cm and 17 cm long - 5 roots
9. Carrots, Short table, between 7 cm and 10 cm long - 5 roots
10. Carrots, Globe type - 5 roots
11. Cauliflower A.V. - 1 head
12. Celery, A.V. - 1 head 
13. Corn, Sweet, A.V. - 5 ears
14. Cucumbers, Pickling, not ripe - 6
15. Cucumbers, Slicing - 1
16. Cucumbers, English -
17. Cucumbers, Ripe, A.V.
18. Eggplant A.V. -1
19. Garlic - 3 bulbs, 1 bulb split in half
20. Herb Collection, named - 3 species 
21. Kale A.V. 
22. Kohlrabi - 1 root
23. Lettuce, Leaf A.V. - 5 
24. Lettuce, Head A.V.- 1 
25. Melon, A.V. - 1
26. Onions from Dutch Sets - 5
27. Onions from seed - 5
28. Parsnips, A.V. - 3 roots
29. Peppers, Sweet, Bell - 2
30. Peppers Sweet A.O.V.
31. Peppers, Hot, A.V. - 2
32. Peppers, Hot novelty/exotic (Reapers, Habanero, Ghost Pepper etc.
33. Potatoes, early - 9 tubers - named
34. Potatoes, medium/mid-season - 9 tubers - named

35. Potatoes, late - 9 tubers- named
36. Potatoes, red - 9 tubers
37. Potatoes, yellow flesh - 9 tubers
38. Basket of Potatoes - 3 litre basket, A.V. - 1 basket
39. Pumpkin, Sugar or Pie variety - 1
40. Pumpkin, Field Variety - 1
41. Pumpkin, Atlantic - 1
42. Squash, Buttercup - 1
43. Squash, Butternut - 1
44. Squash, Hubbard, any colour - 1
45. Squash, Pepper/Acorn, any colour - 1
46. Squash, Spaghetti or Stripetti - 1
47. Squash, A.O. V. small, under 25 cm, named - 1
48. Squash, A.O. V., large, over 25 cm, named - 1
49. Tomatoes, large, diameter 7 cm. or over, ripe - 5
50. Tomatoes, large, diameter 7 cm, or over, green - 5
51. Tomatoes, medium, diameter between 5 cm and 7 cm. ripe - 5
52. Tomatoes, medium, diameter between 5 cm and 7 cm. green - 5
53. Tomatoes, small, diameter between 2 cm. and 5 cm. ripe - 5
54. Tomatoes, small, diameter between 2 cm and 5 cm. green - 5
55. Tomatoes, very small, diameter under (<than) 2 cm. ripe - 5
56. Tomatoes, very small, diameter under (<than) 2 cm. green - 5
57. Tomatoes, plum/Italian, ripe - 5
58. Tomatoes, plum/Italian, green - 5
59. Tomatoes, novelty/exotic (e.g. pear shaped, colourful, bi-coloured) - 5
60. Turnip A.V - 1
61. Zucchini, ripe, yellow -1
62. Zucchini, ripe, green -1

### SPECIAL AWARDS


- |     |   |         |         |         |
|-----|---|---------|---------|---------|
| 63. | Sunflower, tallest stalk with head - 1  |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$5.00  | \$3.00  | \$2.00  |
| 64. | Sunflower, largest head - 1   |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$5.00  | \$3.00  | \$2.00  |
| 65. | Display of Garden Vegetables, placed on a tray 24" long x 15" wide and 3" deep. Trays are available for use with a \$5.00 deposit (refunded upon return of tray).   |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$20.00 | \$15.00 | \$10.00 |
| 66. | Display of decorative squash, pumpkins and/or gourds. You may have up to 10 pieces and no less than 5. Placed in tray, basket or platter, no larger than 20" x 20"  |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$15.00 | \$10.00 | \$5.00  |
| 67. | Pumpkin or Squash, Largest - 1  |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$15.00 | \$10.00 | \$5.00  |
| 68. | Zucchini, Longest, A.V. - 1   |         |         |         |
|     | <b>Bracebridge Agricultural Society Special</b>   | \$5.00  | \$3.00  | \$2.00  |
| 69. | Family of Peppers –5 Peppers of all different sizes, colours and/or variety. No two peppers shall look alike. Judging will be based on the best looking collection of peppers as a group, not by individual pepper. |         |         |         |
|     | <b>Pepper Family Special</b>  | \$15.00 | \$10.00 | \$5.00  |
| 70. | Mutant Vegetable – ugliest, weirdest looking vegetable of any variety   |         |         |         |
|     | <b>Poirier Family Special</b>   | \$15.00 | \$10.00 | \$5.00  |
| 71. | Mr. Veggie Head - A "Mr. Potato Head" style vegetable face/head made using a base of  |         |         |         |

either a squash, pumpkin or zucchini - A.V. Using wooden dowels or toothpicks, attach other smaller veggies to create a vegetable person! Please no use of glue, tape, wire etc. Cutting Veggies are allowed. Drawing on vegetables to add detail is allowed. All vegetables must come from your own garden. Stands to prop up your creation will be provided if required.

	<b>Poirier Family Special</b>	\$15.00	\$10.00	\$5.00
72.	Tomato Fleet - 5 tomatoes of all different sizes, colours and/or variety. No two tomatoes shall look alike. Judging will be based on the best looking collection of tomatoes as a group, not by individual tomatoes. <b>South Monck Mobile Special</b>	\$15.00	\$10.00	\$5.00
73.	Best in Show Tomato –1 the overall best example of a perfect tomato. Judging will be based on colour, ripeness, shape and cannot have any imperfections. Must be one of the following varieties; Beefsteak, Field or Globe. Diameter 7 cm, and over, must be completely red. ★ <b>Muskoka Paint and Decorating</b>	\$15.00		
74.	Onion, Largest - A.V. – 1 <b>Rhonda/Paul Duff Special</b>	\$5.00	\$3.00	\$2.00
75.	Onion, Leeks – 3 – with roots, tops trimmed <b>Callers Holler Special</b>	\$5.00	\$3.00	\$2.00
76.	Potato, Heaviest, A.V. – 1 <b>South Branch Farm Special</b>	\$5.00	\$3.00	\$2.00
77.	Tomato, Heaviest, A.V. - 1 <b>Able Farms Special</b>	\$15.00	\$10.00	\$5.00
78.	Zucchini, Heaviest, A.V. - 1 <b>Helen Parrett Memorial Special</b>	\$5.00	\$3.00	\$2.00
79.	Rhubarb Leaf, Widest - 1 💧 <b>Don Goltz Memorial Special</b>	\$5.00	\$3.00	\$2.00
80.	Bean, Longest, A.V. - 1 <b>Crystal Beach Farm Special</b>	\$5.00	\$3.00	\$2.00
81.	Carrot, Heaviest, A.V. - 1 <b>Maple Lane Farms Special</b>	\$5.00	\$3.00	\$2.00
82.	Pepper, Heaviest, A.V. - 1 <b>Smokin' Hot BBQ</b>	\$5.00	\$3.00	\$2.00
83.	Heaviest Cucumber, A.V. - 1 <b>Bob McCrank Memorial Special</b> ★	\$5.00	\$3.00	\$2.00

**CLASS 25**  
**ORCHARD and FIELD**

Prizes: \$4.00   \$3.00   \$2.00

1. Apples, Duchess - 5
2. Apples, MacIntosh - 5
3. Apples, A.O. V. - 5
4. Crab Apples, A.V. - 5
5. Basket of Strawberries - 1 litre basket, A.V.
6. Hollyhock, tallest, any colour -1 

**CLASS 30 - A  
PHOTOGRAPHY**

Chairperson: Loretta Beer 705-641-8960  
Committee: Cheryl Hunt Leslie Grisch

Note: Please read the General Rules and Regulations at the front of this book.  
Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm.

- Requirements:
1. Only one print 4" x 6" (10cm x 15cm) for each subject.
  2. Photo to be centre mounted with a 1" border around on all sides on black Bristol board only; secure with glue. If entry has not met requirements, it will be disqualified.
  3. No multi-layer, added border, 3D enhancement or writing on borders.
  4. Place entry tag on lower right corner of border *securely*.
  5. Photos must have been taken in the Muskoka area only (unless otherwise specified) between September 2025 and September 2026.
  6. Open to exhibitors 14 years of age and up.
  7. Non-professional photos only.
  8. Exhibitors in Class 30-A cannot enter in the professional Class 30-B.
  9. Photos will be judged on composition, impact and originality.
  10. The Chairperson reserves the right to accept, or reject, exhibits that do not meet the specifications or requirements of the contest.

Prizes: \$4.00 \$3.00 \$2.00

**Special Awards:**

1. **Loretta Lynn's Photography Award:** \$20.00  
for the most points earned in Photography Class 30
2. **Judge's Choice:** \$15.00

- Subjects:
1. Laughter
  2. Frog(s)
  3. Reflection)
  4. Forest Scene
  5. Victory)
  6. Musical Instrument
  7. Dog(s)
  8. Railway Train
  9. Pop of Colour
  10. Birdhouse(s)
  11. People Enjoying a Snack
  12. Graffiti
  13. Bird Moment(s)
  14. Beach Scene
  15. Anything that Begins with L
  16. Wasp(s), Bee(s) or Hornet(s)
  17. Boats
  18. Butterfly(s)
  19. Best Memory of the 2025 Fall Fair
  20. Open Category

**CLASS 30 - B**  
**PHOTOGRAPHY BY THE PROS**

Chairperson: Loretta Beer  
Committee: Cheryl Hunt Leslie Grisch

Note: This Class is open to all professional photographers. Professional means being paid for your photographs.

Rules: Winners will be selected by general public voting during the fair.  
Ballots will be available at the Photography exhibitor area.  
Voting will end on Sunday at 11:00am and winner will be announced at 1:00pm.

Requirements: 1. Only one photograph per person.  
2. Print 5" x 7" mounted on black Bristol board with 1" border on all sides around; secure with glue. If entry has not met requirements, it will be disqualified.  
3. Exhibitors in Class 30-B cannot enter in the Class 30-A photography category.

Prizes: Rosette for 1<sup>st</sup> place  
Ribbons for 2<sup>nd</sup> & 3<sup>rd</sup> place

Subject: 1. Railway Tracks  
2. Light House  
3. Old Broken Down Barns  
4. Opposite Attracts  
5. Light Trail  
6. Wild Life Moment  
7. Starry Night  
8. Amongst the Leaves  
9. Turtle(s)  
10. Moon  
11. Fishing  
12. Street Photography)  
13. In the Trees  
14. Open Category

**CLASS 31**  
**ART**

Chairperson: Michael Barnes 705-645-5354  
Committee: Linda Crawford, Cathy Anderson, Janice Barnes

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm.

**CLASS 31 – A**  
**ART**  
(Open to all ages)

- Notes:
1. All exhibits must be current (2023, 2024, 2025, 2026).
  2. Exhibits winning prizes in previous years, may not be entered in subsequent years.
  3. Pictures must have firm backing **and a wire hanging**.
  4. Size of picture, including frame, up to 30".
  5. Judged on skill, composition, and perspective.
  6. One (1) entry per item/section unless otherwise stated.
  7. Non-professional exhibits only.

Prizes: \$6.00 \$5.00 \$4.00

- Special Awards:**
1. **BARNES AWARD 1**  
best exhibit in Class 31-A, Section A, Item #3 - \$10.00
  2. **BARNES AWARD 2**  
best exhibit in Class 31-A, Section A, Item #4 - \$10.00

Section A – for painting done in oil, acrylic, or watercolour

- Categories:
1. Buildings – rural or urban
  2. Animals or Birds – wildlife or domestic
  3. Still Life – flowers etc.
  4. Landscape
  5. Your Choice

Section B – other mediums

- Categories:
1. Sketch in pen, pencil or charcoal – Your Choice
  2. Pastels – Your Choice

**CLASS 31 - B**  
**ART FOR SENIORS**  
(60 years plus)

- Notes:
1. All exhibits must be current (2023, 2024, 2025, 2026).
  2. Exhibits winning prizes in previous years, may not be entered in subsequent years.
  3. Pictures must have firm backing and a wire hanging.
  4. Size of picture, including frame, up to 30".
  5. Judged on skill, composition, and perspective.
  6. Non-professional exhibits only.

Prizes: \$6.00 \$5.00 \$4.00

All exhibits in this Class are to be a painting done in oil, acrylic, watercolour or pastels

- Categories:
1. Landscapes or Buildings – rural or urban
  2. Animals or Birds – wildlife or domestic
  3. Still Life – flowers etc.
  4. Your choice

**CLASS 32  
PENMANSHIP**

Chairperson: Michael Barnes 705-645-5354

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm.

Notes: (a) Entries must be mounted on a firm backing not exceeding 8.5" x 11".  
(b) Entries are to have a pleasing presentation.  
(c) Entries are to be submitted using a ball point pen or pen and ink.

Prizes: \$4.00 \$3.00 \$2.00

Lewis Carroll (1832-1898) was an English author, poet, mathematician, photographer and Anglican deacon, at which he was not very happy. He is a brilliant mathematician, but he is best remembered for his writing. His notable books were about a young girl, Alice. His first Alice book, *Alice's Adventures in Wonderland* was so loved by Queen Victoria that she asked him to dedicate his next book to her. The popular story is that she was presented with Carroll's next book, "An Elementary Treatise on Determinants!" He went on to write *Through the Looking-glass and What Alice Found There*. Lewis Carroll was his pen name as he was really Charles Lutwidge Dodgson. Our piece for copying is from the poem *The Walrus and the Carpenter* which is found in *Through the Looking-Glass*.

1. Penmanship: Cursive write (not print) the following paragraph. If you are unsure of what cursive writing is, Google *cursive writing* on the internet for an example.

Excerpts from *The Walrus and the Carpenter*

The sun was shining on the sea,  
Shining with all his might:  
He did his very best to make  
The billows smooth and bright –  
And this was odd. Because it was  
The middle of the night.

The Walrus and the Carpenter  
Walked a mile or so,  
And then they rest on a rock  
Conveniently low:  
And all the Oysters stood  
And waited in a row.

The time has come, 'the Walrus said,  
To talk of many things:  
Of shoes – and ships – and sealing wax –  
Of cabbages – and kings –  
And why the sea is boiling hot –  
And whether pigs have wings.'



**CLASS 34  
HANDCRAFTS**

Chairperson: Crystal Cardinal 705-571-2251

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.

Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**.

*Anyone removing exhibits before 4:00 pm shall forfeit their prize money.* Items must be picked up between 4:00-5:00pm.

- Notes:
- (a) Accent is on design and originality (no kits, please).
  - (b) Items to be completed during the past two (2) years.
  - (c) items may not be re-entered from a prior year.
  - (d) Realistic Wildlife Woodcarving (Section 1): "realistic" means that the species must be identifiable regardless of the finish used.
  - (e) Entrants are invited to direct comments about their entry to the judges on a 3" x 5" sized note.

Prizes: 1<sup>st</sup> - \$6.00      2<sup>nd</sup> - \$5.00      3<sup>rd</sup> - \$4.00

**CLASS 34 – A  
HANDCRAFTS**

Special Awards:

- 1. Best of Show in Sections 1 – 21      - \$25.00  
sponsored by **Gary & Judy Simmonds**
- 2. Most points earned in Sections 1 – 21      - \$25.00  
sponsored by **Gary & Judy Simmonds**
- 3. Special Award for Composition and Design      -\$20.00  
Sponsored by **Crystal Cardinal**
- 4. Judy Devitt Award illustrating excellence in workmanship and Creativity  
Sponsored by **Crystal Cardinal**      -\$20.00
- 5. Special Award for a new exhibitor      -\$15.00

- Sections:
- 1. Wood carving – realistic, any wildlife subject including birds and fowl
  - 2. Wood carving – any subject, maximum 24"
  - 3. Constructed wooden item (e.g., model, jewellery box, game board, etc.)
  - 4. Garden Item (e.g., sign, bird house or feeder, wind chimes, etc.)
  - 5. Wood burning / pyrographic art – design or picture on any surface or object
  - 6. Item made from recycled material – any medium
  - 7. Door decoration, wreath or table centrepiece
  - 8. Scrapbooking – 1 page – no larger than 12" x 12"
  - 9. Greeting or note card – displayed in plastic envelope
  - 10. Bookmark – any medium
  - 11. Jewellery – any medium – up to a three-piece combination
  - 12. Sculpture – any subject and medium (clay, wood, metal, etc.)
  - 13. Mixed media art, using any medium, max. size 20" x 24"
  - 14. Paper sculpture or Origami
  - 15. Macrame / String art creation
  - 16. Table centrepiece based on theme of Thanksgiving or Halloween – any medium
  - 17. Creative journal page – think of it as a scrapbook for your mind – using any medium & focusing on the theme Fall in Muskoka
  - 18. Handcrafted dolls and bears
  - 19. Woodturning – any object

20. Realistic Reborn Baby Dolls – Judging to be done on all handmade clothing and artistry of features.
21. Pottery or blown glass works – (New category)

**CLASS 34 – B**  
**HANDCRAFTS FOR RESIDENTS OF ASSISTED LIVING AND RETIREMENT HOMES**

Special Award: Best of Show in Sections 1-11 - \$10.00  
sponsored by **Crystal Cardinal**

Notes: 1. Name of resident exhibitor and place of residence must appear on all entry tags.

- Sections:
1. Greeting or notecard
  2. Hand coloured picture page – no larger than 10" x 8.5" – your choice of picture
  3. Door decoration, wreath or table centerpiece
  4. Item made from recycled material – any medium
  5. Painting on found object – any medium, e.g. tile, rock, coaster
  6. Sculpture – any medium
  7. Mixed media art, using any medium, max. size 16" x 16"
  8. Collage on Bristol board – any subject, max. size 16" x 16"
  9. Art on canvas or hard canvas board using watercolour, acrylic or oil paints, or ink, max. size 16" x 20"
  10. Knitted item
  11. Weaving – any medium e.g. placemat, coaster, bowl

**CLASS 35  
LITERARY**

Chairperson: Janice Barnes 705-645-5354

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.

Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*

Items must be picked up between 4:00-5:00pm.

- Notes:
1. Entries must have no visible name on front of entry.
  2. Entries to be on 8.5" x 11" sheet of paper – prefer typed.

**1. JANICE BARNES LITERARY SPECIAL AWARDS**

Prizes: \$15.00                      \$10.00                      \$5.00

Poem, no more than 36 lines – "My Dream Is..."

**2. BENJAMIN KEEVIL SHORT STORY SPECIAL AWARDS**

Prizes: \$15.00                      \$10.00                      \$5.00

Short Story, no more than 1,000 words – "My Dream Is..."

## NATURE'S BEST

Chairperson: Erin Schwartz 705-388-5587  
Committee: Jenn Loreti, Ginny Brown, Heather Hurren

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm.

Prizes: \$4.00 \$3.00 \$2.00

### CLASS 69 NATURE'S BEST – MAPLE PRODUCTS

- Notes:
1. Syrup must be exhibited in 250ml Kent glass bottles only. Bottles are available at the fair office while supplies last. No fancy bottles; no jars. Bottles must be clean and free of labels and syrup should be hot packed between 180 to 190 Degrees F.
  2. There will be a colour meter available at Fair Office to check your syrup designation.
  3. Syrup under 66 Brix (66% sugar) will be disqualified.

- Sections:
1. Maple Syrup, Golden – delicate taste
  2. Maple Syrup, Amber – rich taste
  3. Maple Syrup, Dark – robust taste
  4. Maple Syrup, Very Dark – strong taste
  5. Maple Butter, 1 sample in a 250ml round jar.
  6. Maple Sugar, soft, 3 samples, approx.. 2oz. or 50gm.

#### District Competition

The winner of Section 2, Maple Syrup – Amber will be eligible to enter the District competition at the OAAS District #11 Fall Meeting.

If an exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent. The other agricultural societies may then send their second-place winner.

The OAAS will award a ribbon to the District winner.

#### Provincial Competition

The winner from the District competition is eligible to enter the Provincial competition at the OAAS convention the following February.

The entry must consist of two clear 250ml Kent glass bottles only. Entries must be labelled on the bottom of the containers with a supplied entry number or identifier. No other labels will be permitted.

**CLASS 70**  
**NATURE'S BEST – HONEY PRODUCTS**

- Notes:
1. Exhibitors must be registered beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.
  2. Honey in Sections 1-4 must be exhibited in 375ml unmarked glass bottles/jars only.
  3. Any entry containing any form of foreign material such as pollen, wax, etc. will be disqualified.

- Sections:
1. Liquid Honey – White
  2. Liquid Honey – Golden
  3. Liquid Honey – Amber
  4. Liquid Honey – Dark
  5. Comb Honey – one (1) section, approx. 10cm x 10cm
  6. Beeswax
  7. Creamed Honey

**District Competition**

The winner of Section 1, Liquid Honey – White will be eligible to enter the District competition at the OAAS District #11 Fall Meeting.

If an exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent. The other agricultural societies may then send their second-place winner.

The OAAS will award a ribbon to the District winner.

**Provincial Competition**

The winner from the District competition is eligible to enter the Provincial competition at the OAAS convention the following February.

The entry must consist of two clear 375ml glass containers. Entries must be labelled on the bottom of the containers with a supplied entry number or identifier. No other labels will be permitted.

**CLASS 71**  
**NATURE'S BEST – EGGS**

- Sections:
1. ½ Dozen Chicken Eggs – white shell
  2. ½ Dozen Hen's Eggs – brown shell
  3. ½ Dozen Eggs – any fowl but chicken
  4. ½ Dozen Chicken Eggs – other than white or brown shell
  5. Exotic fowl eggs, maximum 6

## CULINARY ARTS

Chairperson: Erin Schwartz 705-388-5587  
Committee: Jenn Loreti, Ginny Brown

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.

Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*

Items must be picked up between 4:00-5:00pm.

- Notes:
1. Prizes are awarded on Merit (only entries that meet the judge's criteria will be awarded a prize).
  2. Open to everyone except those who derive more than 50% of their income from baking and preserves.
  3. Entries must not contain cannabis or be infused with any cannabis by-products.

Prizes: \$4.00                      \$3.00                      \$2.00  
(unless other indicated)

### CLASS 72 BAKING

All Baking items must be placed in clean, clear, appropriate size plastic bag with zipper style lock (no twist ties please). Entry tag to be attached to outside of bag with sticky tape. **No staples** to be used on baking items. No commercial mixes allowed. **All pastry and filling must be homemade.**

#### YEAST PRODUCTS

All yeast breads, buns and rolls are to be baked the day before judging.

1. Bread – white - pan size minimum 8" x 4" x 2 ½" maximum 9" x 5" x 3"
2. Sourdough – on round pan/plate
3. Dinner Rolls – white or whole wheat – 3
4. Any type loaf made in a bread machine – name on tag
5. Loaf of Gluten Free Bread - pan size minimum 8" x 4" x 2 ½" maximum 9" x 5" x 3"
6. Bagel – family favourite – 1 – name on tag

#### QUICK BREADS

Entries to be placed on appropriate size white paper plate and placed in a clean, clear zipper lock style plastic bag, with entry tag affixed to outside of bag with sticky tape.

7. Glazed Lemon Loaf – no nuts - enter ½ of (8" x 4" pan)
8. Banana Bread - enter ½ of (8" x 4" pan)
9. Zucchini Loaf – with chocolate chips - enter ½ of (8" x 4" pan)

### **MUFFINS/BISCUITS/SCONES**

Entries to be placed on appropriate size white paper plate and sealed in a clean, clear, zipper lock style plastic bag, with entry tag affixed to outside of bag with sticky tape.

10. Bran Muffin - 3
11. Other Muffin – your choice – 3 – name fruit on tag
12. Gluten Free Muffin – family favourite – 3 – name on tag
13. Tea Biscuits – family favourite – 3 – name on tag
14. Scones – family favourite – 3 – name on tag

### **COOKIES**

Cookies should be 2 ½” to 3” in diameter, unless otherwise noted. Place on an appropriate size white paper plate and seal in a clean, clear zipper lock style bag with entry tag affixed to outside of bag with sticky tape.

15. Ginger - (not cut-out variety) - 3
16. Sugar cookies - 3
17. Oatmeal – 3
18. Chocolate Chip – 3

### **SQUARES**

Squares are to be 2” square and bars are to be 4” x 2”. Place on an appropriate size white paper plate and seal in a clean, clear zipper lock style plastic bag. Attach entry tag to the outside of bag with sticky tape.

19. Lemon Squares – dusted with icing sugar - 3
20. Brownies – 3
21. Date Squares - 3

### **PASTRIES**

Pies must be entered in tin foil pie plates. Enclose in a clear plastic bag and seal.

HINT: Before use, put tin foil pans in a 450 to 500 degrees F. oven for about 5 minutes so BOTTOM crust bakes better. Tarts are to be placed on a small white paper plate and sealed in a zipper lock style plastic bag.

22. Apple Pie – 2 crust
23. Blueberry Pie – 2 crust
24. Cherry Pie – 2 crust
25. Pumpkin Pie – 2

### **CAKES**

All cakes are to be 8” or 9” square or round unless otherwise indicated. They are to be presented on a solid base not more than 2” larger than the cake. Cakes can be covered by a clear plastic dome-type lid or placed in a clear plastic bag and sealed.

26. Carrot Cake – 1 layer, with icing
27. Chocolate Bundt Cake – iced with chocolate icing
28. Fall themed cake – Only judged on decoration – needs to be fully edible

## CANDY

Entries are to be placed on appropriate size white paper plate and sealed in a clear plastic zipper lock style bag with entry tag attached to bag with sticky tape.

- 29. Chocolate Bark with nuts and cranberries – approx. 2" pieces – 5
- 30. Brittle Toffee – approx. 3" - 5 pieces
- 31. Homemade Chocolates – 5 pieces
- 32. Homemade Marshmallows – approx. 1 ½" squares – 5 pieces
- 33. Granola – 1 cup of homemade granola – in clear ziplock bag – no labels

## SPECIALS

### BUTTER TART SPECIAL

Butter Tarts – 3 – no fruit, no nuts (i.e., no raisins, no pecans) - full size, no mini or bite size tarts

Prizes: \$5.00 \$3.00 \$2.00 - donated by **The Cayley Family**

#### District Competition

The winner will be eligible to enter the District competition at the OAAS District #11 Fall Meeting. The entry must consist of six (6) tarts displayed on a clean, sturdy disposable plate (no paper plates) inside of a clear plastic bag with the exhibitor's name mailing address and fair represented on a tag provided. The size of the tarts must be full size and must not contain fruit or nuts (ie., no raisins, no pecans).

#### Provincial Competition

The entrant at the Provincial competition at the 2027 OAAS Convention will be the winner from the 2026 District competition. In the case where the District winner is unable to send an entry to the convention, then the 2<sup>nd</sup> place District winner will be eligible to enter.

### SOCIETY SPECIAL

Blondies – 3 - 2" squares

Prizes: \$10.00 - donated by the **Bracebridge Agricultural Society**

### JOHNNY CAKE SPECIAL

Johnny Cake (cornbread) – presented in an 8" square container

Prize: \$20.00 - donated by the **Families of Trillium Drive**

### FUDGE SPECIAL

Best old fashioned cream fudge, no nuts - 5 pieces

Prizes: \$5.00 \$3.00 \$2.00 - donated by the **Families of Trillium Drive**

### CULINARY ARTS COMMITTEE SPECIAL

Pecan Pie

Prizes: \$5.00 \$3.00 \$2.00 - donated by the **Culinary Arts Committee**

### COOKIE SPECIAL

Peanut Butter – 3

Prizes: \$5.00 \$3.00 \$2.00 - donated by the **Families of Trillium Drive**

### AGNES DENNIS MEMORIAL AWARD

Best Pumpkin Muffin

Prize: \$10.00 - donated by her daughter, **Arla Rebman**

**CLASS 73**  
**JAMS, JELLIES, PRESERVES**

For recipes and helpful hints visit: [www.homecanning.ca](http://www.homecanning.ca)

- Notes: 1. All jars entered for competition will be opened for judging.  
2. **Any jar with a rusty lid will automatically be disqualified.**  
3. **Absolutely no labels on jars or lids; entries will automatically be disqualified.**

**VEGETABLES**

Must be shown in pint or 500ml jars with new 2 piece metal sealing lids. Jars **must** be sealed unless otherwise stated.

1. Hot Dog Relish - no food colouring
2. Corn Relish
3. Canned Tomatoes
4. Bread and Butter Pickles
5. Chili Sauce
6. Pickled Beets
7. Salsa - mild
8. Salsa – hot
9. Dill pickles with garlic - may be cold pack – may be unsealed
10. Sour dill pickles – whole cucumbers (in quart jar)
11. Zucchini Relish

**FRUIT**

Must be shown in pint or 500ml jars with new 2 piece metal sealing lids. Jars **must** be sealed unless otherwise stated.

12. Preserved sliced peaches
13. Preserved pear halves
14. Apple sauce – spiced
15. Spiced crab apples
16. Fruit Syrup – clear syrup made from any fruit, using only natural colour and flavour – name fruit on tag

**JAMS and JELLIES**

Must be shown in half pint or tall 250ml jars with new 2 piece metal sealing lids. Jars **must** be sealed – **without wax**.

**Special Award:** \$25 to the exhibitor with the most points in the Jams and Jellies section.  
Donated by **Sharon and David Boyer in memory of the late Ted and Keitha Boyer.**

17. Strawberry jam
18. Peach jam
19. Sour cherry jam
20. Raspberry jam
21. Crab apple jelly
22. Grape jelly
23. Red pepper jelly
24. Elderberry jelly
25. Mixed Berry jam – name fruits on label
26. Chutney – family favourite – name on tag
27. Marmalade – family favourite – name on tag

## FIBRE ARTS

Chair: Susan Peattie 705-822-1882  
Committee: Heather Stevens Sharon Slater Lynda Nicholson Cindy Brazier  
Mary Butt Margaret Nicholson Joanne Chamberlain

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.

Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.* Items must be picked up between 4:00-5:00pm.

- Notes:
1. All articles must be handcrafted by using needle art techniques, design and stitched in harmony with suitable materials (fibres).
  2. The Committee is authorized to disqualify all soiled, defaced or old work. Articles must be free of offensive odours and may be eliminated/disqualified prior to judging.
  3. The judges are instructed to award prizes for new and up to date work worthy of a prize and the work of the exhibitor.
  4. All items must be made by exhibitor unless otherwise stated.
  5. Exhibitors may enter only one item per section unless otherwise stated.
  6. Use safety pins to attach Entry Tags; no straight pins allowed.
  7. Afghan measurements do not include the fringe.
  8. Items may only be exhibited once, with the exception of UFOs, which can be shown again as a finished quilt.
  9. "Item" is one article, with the exception of a pair of socks or mitts.

Sizes: Baby - 0-12 months Toddler - 1 - 3 years Child - 3 - 12 years Adult - Ladies and Men's

### SPECIAL AWARDS:

#### The Sheila Stratton Award

\$50.00 to the exhibitor earning the most points in the Fibre Arts Section. Donated by **Cheryl Stratton**, in memory of Sheila Stratton, past President and Fibre Arts Chairperson. Last year's winner is not eligible to win this award again until next year.

#### The Ted and Keitha Boyer Memorial Award

\$50.00 to the exhibitor with the most points in the combined classes of Class 74, Crochet, and Class 75, Knitting. Donated by **Sharon and David Boyer**.

### CLASS 74

#### CROCHET

Prizes: \$5.00 \$4.50 \$4.00

- Special Awards:**
1. Judge's Choice rosette awarded to the entry illustrating excellence in workmanship and creativity. Winner awarded \$25.00 donated by Annie's Knitting Group.
  2. Gift Certificate awarded to the winner of Item #14, Toy - Over 12" to a maximum of 18" donated by **Muskoka Yarn Connection**.
  3. \$15.00 awarded to the winner of Item #13, Toy - under 12", donated by **Bracebridge Public Library**

Sections:

1. Lace Doily - 12" or smaller
2. Centrepiece - 12" - 24" - not mounted
3. Twiddle Muff \*  
\* Please note: These items will not be returned but will be given to the Alzheimer Society
4. Baby Afghan
5. Article of clothing - adult
6. Doll Outfit – maximum 18" - display on doll (no display cases)
7. Household item i.e., teacozy, dishcloth
8. Baby Sweater and Hat
9. Scarf or neck warmer
10. Shawl
11. Afghan - larger than 36" x 45"
12. Baby Dress
13. Toy – under 12"
14. Toy – over 12" to a maximum of 18"
15. Granny Squares – 3 different samples – minimum 6" to a maximum 10"
16. Article of Clothing made with Granny Squares
17. Any other article, not listed

**CLASS 75**

**KNITTING**

Prizes: \$5.00 \$4.50 \$4.00

- Special Awards:**
1. Judge's Choice rosette awarded to the entry illustrating excellence in workmanship and creativity. Winner awarded \$25.00 donated by **Annies Knitting Group**.
  2. Gift Certificate awarded to the winner of Item #12 – Fisherman Sweater, donated by **Muskoka Yarn Connection**.
  3. Gift Certificate awarded to the winner of Item #24 – Baby Blanket, donated by **Muskoka Yarn Connection**.

1. Socks – fancy knit
2. Socks – plain knit
3. Socks - heavy
4. Mitts - adult
5. Mitts - child
6. Headwear - adult
7. Headwear - child
8. Baby Sweater and Hat
9. Afghan - larger than 36" x 45"
10. Knitted toy – maximum 24"
11. Knitted baby dress
12. Fisherman Sweater – adult – must have cable panels and texture panels
13. Cardigan - adult
14. Cardigan - child
15. Pullover – adult – long sleeves
16. Pullover - child
17. Scarf/neck warmer
18. Cotton Dishcloths - 2
19. Lace Shawl – lace or fingering
20. Shawl – DK or heavier
21. Doll Outfit – maximum 18" - display on doll - no display cases
22. Pullover – short sleeves
23. Fingerless mitts
24. Baby blanket
25. Any other article, not listed

## CLASS 76 QUILTING

- Notes:
1. Every quilt must consist of three (3) layers (outer fabric, filler, and outer fabric).
  2. All work must be done by the individual entering article if hand quilted.
  3. Name of pattern must be provided.
  4. No identifying names or addresses on back of quilt.
  5. Name of person doing the quilting **MUST** be on the entry tag.

### Special Awards:

1. Rosette awarded to the **BEST QUILT** in each of the hand and machine quilted categories. The winner of each gains entry to the OAAS Competition. The winners of each will also receive a \$25.00 gift certificate donated by Muskoka Sewing Centre.
2. \$25.00 Gift Certificate donated by **Fabricland** to the exhibitor earning most points in Quilting.
3. \$20.00 Gift Certificates donated by **Thimbles and Things** to each of the winners of Item 1(g) – small quilted item, Item 2(f) – wall hanging, and Item 2(m) – quilt.

### HAND QUILTED ONLY

Note: Quilts in sections a) – g) must be a minimum of 280" measured on perimeter to be considered for further competition. Smaller sizes will still be judged but will not be eligible to proceed to the next level of competition.

1. Quilt				
(a) Appliqued (design on top, made by applying pieces of fabric)	\$10.00	\$8.00	\$6.00	
(b) Patchwork / Pieces – no applique	10.00	8.00	6.00	
(c) Tied	10.00	8.00	6.00	
(d) Pieced and appliquéd (design pieced or patchwork, then appliquéd on top (eg. Dresden Plate, Grandmothers Fan, etc.)	10.00	8.00	6.00	
(e) Sampler (each block different design)	10.00	8.00	6.00	
(f) Lap Quilt	5.00	4.50	4.00	
(g) Small quilted item (eg. Tote Bag, purse, table runner)	5.00	4.50	4.00	
(h) Cushion	5.00	4.50	4.00	
(i) Baby Quilt – maximum 45" x 60"	10.00	8.00	6.00	
(j) Any other item not listed – example hug, shawl, etc	10.00	8.00	6.00	

### MACHINE QUILTED ONLY

Notes:

1. Quilts in sections a) – c) must be a minimum of 280" measured on perimeter to be considered for further competition. Smaller sizes will still be judged but will not be eligible to proceed to the next level of competition.
2. Realizing that quilts now are done by long arm machines, it has become necessary to request that names of both the quilter and the person who has assembled the quilt to be presented on the Entry Form so acknowledgement can be given. These quilts must be quilted and assembled solely by the exhibitor in order to enter District Competition.

2. Quilt				
(a) Patchwork - pieced	\$10.00	8.00	6.00	
(b) Pieced and appliquéd	10.00	8.00	6.00	
(c) Sampler (each block different)	10.00	8.00	6.00	
(d) Crib Quilt - maximum 36" x 60"	5.00	4.50	4.00	
(e) Lap Quilt – minimum 36" x 48"	5.00	4.50	4.00	
(f) Wall Hanging - any technique - with hanging sleeve or tabs	5.00	4.50	4.00	
(g) Miniature Quilt - 24" x 24"	5.00	4.50	4.00	
(h) Table runner/mat	5.00	4.50	4.00	
(i) Cushion	5.00	4.50	4.00	
(j) Any small quilted item - not listed	5.00	4.50	4.00	
(k) Rag Quilt	10.00	8.00	6.00	
(l) Any quilt incorporating a preprinted panel – min. 80" x 80"	10.00	8.00	6.00	
(m) Quilt assembled and quilted by sewer on sewing machine (not computerized)	10.00	8.00	6.00	

## CLASS 77

### SEWING

Prizes: \$5.00 \$4.50 \$4.00

- Special Awards:**
1. \$25.00 Gift Certificate  
donated by **Fabricland** to the exhibitor earning most points in Sewing.
  2. \$15.00 awarded to the winner of Item #21, Bag (tote, lunch, shoe, etc.)  
donated by the **Bracebridge Public Library**

1. Sleepwear - adult
2. Sleepwear - child
3. Blouse - ladies
4. Sleep pants - adult
5. Adult clothing protector (bib) \*  
*\* Please note: These items will not be returned but will be given to a Seniors Home*
6. Skirt - ladies
7. Pillowcase – 1 \*  
*\* Please note: These items will not be returned but will be donated to Comfy Cases for Kids  
(pillow cases to children in hospital)*
8. Casserole cover/carrier
9. Dress - 1 piece - child
10. Placemat - 2
11. Adult hooded scarf
12. Baby bib
13. Hand bag, knapsack
14. Useful item made from one (1) meter or less fabric
15. Outfit on a doll - max. 18" - no display cases
16. Potholders – 2 (decorative)
17. Full Apron
18. Cushion - 18" maximum
19. Three (3) blocks suitable for a quilt - 12" to 14" square
20. Stuffed Toy / Rag Doll – maximum 24"
21. Bag (tote, lunch, shoe, etc.)
22. Beach/bath cover up for child – may use purchased towel as base – be creative
23. Sewn up-cycled item
24. Quilt Top UFO (unfinished object)
25. Bucket hat

**CLASS 78**  
**CELEBRATING HOLIDAYS**  
Prize: \$5.00 \$4.50 \$4.00

- Notes:
1. Exhibitors must adhere to the Rules governing Fibre Arts - eg. No glue.
  2. All entries must be knit, stitched or needle crafted.
  3. Articles may depict any seasonal theme.

**Special Award:** 1. \$15.00 awarded to the winner of Item #6, Stuffed Toy,  
donated by **Bracebridge Public Library**

1. Table runner
2. Wall hanging
3. Tea cozy
4. Apron - half
5. Ugly sweater/t-shirt – no premade garments
6. Stuffed holiday toy (Santa, Easter bunny, etc.)
7. Gift Bag – 1
8. Cushion – 18" max

**CLASS 79**  
**STITCHERY**  
Prizes: \$5.00 \$4.50 \$4.00  
(unless otherwise stated)

**Special Awards:**

1. **Margaret Eidsness Memorial** - \$25.00 awarded for the most points in Stitchery.  
donated by her daughter, **Catherine MacDonald.**
2. Judge's Choice rosette awarded to the entry illustrating excellence in workmanship and creativity. Winner awarded \$25.00 Gift Certificate donated by **Muskoka Sewing Centre.**
3. \$15.00 awarded to the winner of Item #7, Crewel Embroidery,  
donated by **Bracebridge Public Library**

1. Hand stitched embellished premade clothing item
2. Cross-stitch (counted) Picture - may include beads - framed
3. Cross-stitch - stamped or pre-printed design
4. Combined stitchery - any item
5. Needlepoint – any item
6. Article of Needle Felting
7. Crewel Embroidery - any article
8. Item made by rug hooking, not latch hooking
9. Embroidery - hand - any article

**CLASS 80**  
**SPINNING/WEAVING**  
Prize: \$5.00 \$4.50 \$4.00

**Special Awards**

1. \$10.00 awarded to the exhibitor winning the most points in Spinning, donated by **The Pinecone Treadlers**.
2. \$10.00 awarded to the exhibitor winning the most points in Weaving, donated by **The Pinecone Treadlers**.

**SPINNING**

- Notes:
1. Spun on a wheel or spindle
  2. 20 metre and 2 ply skein minimum
  3. Entrants must specify the fibre used and intended use of the skein
  4. Indicate how the item is finished

- 1A. Skein - spun by a spinner with any level of experience
- 2A. Skein - spun into a novelty yarn
- 3A. Skein – dyed using natural materials
- 4A. Skein – chain plyed
- 5A. Article made from 100% handspun yarn made by spinner

**WEAVING**

- 1B. Tote bag made by weaver
- 2B. Table runner – minimum of 36"
- 3B. A decorative item
- 4B. Pair of matching placemats – maximum size 16 x 20

**CLASS 81  
GOLDEN AGE**

(60 years plus to enter this class)

Prizes: \$5.00 \$4.50 \$4.00

- Special Awards:**
1. \$25.00 Gift Certificate awarded to the exhibitor earning the most points donated by Muskoka Sewing Centre.
  2. \$15.00 awarded to the winner of Item #16A, Lap Blanket, donated by the **Bracebridge Public Library**

Class 81-A (60 years plus)

- 1A. Knitted article - large
- 2A. Crochet article - large
- 3A. Knitted Mitts
- 4A. Slippers
- 5A. Useful needlecrafted kitchen item
- 6A. Knitted neck warmer or scarf
- 7A. Prayer Shawl – maximum 24" x 60"
- 8A. Knitted socks
- 9A. Apron
- 10A. Tote Bag
- 11A. Crochet article - small
- 12A. Article of embroidery
- 13A. Article of clothing - sewn
- 14A. Knitted article for child
- 15A. Any article of quilting
- 16A. Lap blanket – minimum 36" x 48", maximum 45" x 60"

Class 81-B (80 years plus)

- 1B. Knitted article
- 2B. Crochet article
- 3B. Hand stitched article

**CLASS 90  
HORTICULTURAL DIVISION**

Chairperson: Lynne Ellis - 705-765-5328  
Committee: Thelma Marrin, Sharon Taylor, Sharon Hill

Note: Please read the General Rules and Regulations at the front of this book.

Exhibits must be dropped off between **3:00-8:00pm on Thursday only**.  
Entries will be judged on Friday and must remain in place at the owner's risk until 4:00pm on **Sunday**. *Anyone removing exhibits before 4:00 pm shall forfeit their prize money.*  
Items must be picked up between 4:00-5:00pm on Sunday.

Rules & Regulations:

1. All floral entries must be grown by the exhibitor with the exception of arrangements.
2. Houseplants **must** be grown in 12" pots or less.
3. Open bottom pots **must** be contained.
4. Exhibitors must own houseplants for at least three (3) months prior to the fair.
5. A.O.K. - means any other kind  
A.O.V. - means any other variety  
A.O.C. - means any other colour
6. Attach Entry Tag securely with string or elastic (no tape).
7. Please note that all judges are accredited and do not enter at the Bracebridge fair.

**HOUSEPLANTS**

Prizes: \$5.00      \$4.00      \$3.00

1. Snake plant
2. Spider plant
3. Coleus
4. Begonia - any variety in bloom
5. Geranium in bloom
6. Orchid in bloom
7. Houseplant in bloom - not listed - named
8. Ivy - any variety
9. Cactus or Succulent
10. Fern - any variety
11. Houseplant grown for its foliage

**OUTDOOR PLANTERS**

Prizes: \$5.00      \$4.00      \$3.00

12. Flowering - hanging
13. Non-flowering - hanging
14. Flowering - standing
15. Non-flowering - standing

## CUT FLOWERS

Prizes: \$5.00      \$4.00      \$3.00

- Notes:** 1. Buds showing colour are considered blooms.  
2. Flowers to be shown with own foliage, Items #16 - #55

16. Asters - mixed colours - 3 blooms
17. Asters - one colour - 3 blooms
18. Salvia - 3 stems
19. Cosmos - 3 stems, not over 15" high
20. Rudbeckia - 3 blooms
21. Marigolds - 3 blooms 3" or over
22. Marigolds - 5 blooms under 3"
23. Pansies/Violas – 3 blooms
24. Petunias – mixed colours - 3 stems
25. Petunias – one colour - 3 stems
26. Snapdragon - any variety - 3 stems
27. Perennial in bloom - any variety - 3 stems - **named**
28. Tuberous Begonia - 1 bloom **floating** (maximum 8" container)
29. Zinnia - large - 3 blooms over 2"
30. Zinnia - small - 5 blooms under 2"
31. Dahlia - large - 1 bloom over 3"
32. Dahlia - small - 3 blooms – under 3"
33. Nasturtiums - 5 stems
34. Annual - A.O.K. - not listed - 3 stems - **named**
35. Perennial – A.O.K. – not listed – 3 stems - **named**
36. Geranium – 3 spikes
37. Phlox - 1 stem
38. Gladiolus - 1 spike
39. Gladiolus - 3 spikes
40. Miniature rose - any colour - 1 spray
41. Rose - red - 1 bloom
42. Rose - pink - 1 bloom
43. Rose - A.O.C. - 1 bloom
44. Rose – 1 bloom **floating** (maximum 8" container)
45. Collection of annuals – 3 varieties – 2 stems each
46. Ornamental grasses – 3 varieties – 1 stem each
47. Hosta leaves – 1 variety - 5 stems – not to exceed 5" across
48. Hosta leaves – 1 variety - 5 stems – over 5" across

## COLOURS

Variety of cut flowers/foliage in a vase

Prizes: \$5.00      \$4.00      \$3.00

49. Pink
50. White
51. Yellow/Orange
52. Green
53. Red
54. Blue/Mauve/Purple
55. Assorted Colours

## SPONSORED ARRANGEMENTS

**Note:** Categories #56-#59 - Flowers, greenery and accessories may be used (oasis optional).

56. **BRACEBRIDGE HORTICULTURAL SOCIETY SPECIAL – ‘LUSCIOUS LATTE’**  
An arrangement – not to exceed 14” in any direction  
Prizes:     \$10.00   \$7.00   \$3.00
57. **ROYAL LePAGE SPECIAL – ‘WELCOME HOME’**  
An arrangement – Not to exceed 14” in any direction  
Prizes:     \$10.00   \$7.00   \$3.00
58. **LESLIE CLEVELAND MEMORIAL AWARD - ‘RUSTIC WOODLAND’**  
An Arrangement – using natural materials. Not to exceed 12” in any direction  
sponsored by **THE ELLIS FAMILY**  
Prizes:     \$10.00   \$7.00   \$3.00
59. **BRACEBRIDGE AGRICULTURAL SOCIETY SPECIAL - DECORATIVE FLORAL DISPLAY**  
Floral display of houseplants and cut garden flowers (non-professional)  
Approximately 4' x 5' space allotted. All plant material used in the display **must** be grown  
by the exhibitor. Any member wishing to exhibit in this class **must** notify the Committee  
Chairperson by Monday, September 14<sup>th</sup>, 2026.  
Prizes:     \$30.00                     \$25.00                     \$20.00

### SPECIAL AWARDS:

1. The **WILFRED MACDONALD MEMORIAL TROPHY** is awarded for most points in the Horticultural Division - \$25.00 award plus name on winner's trophy. Donated by his daughter, **Catherine MacDonald**
2. **CR FLOWERS & GIFTS**  
Best Houseplant - \$10.00 Gift Certificate  
Best Bloom       - \$10.00 Gift Certificate
3. **SEASONS IN THE COUNTRY** – People's Choice Award \$25.00 Gift Certificate for the design with the most votes by the general public in class #56 - #58
4. **WINDERMERE GARDEN CENTRE** – a \$25.00 Gift Certificate to the new exhibitor earning the most points in the Horticultural Division.

## NOTES

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